THE WHOLE BOOKE OF PSALMES:

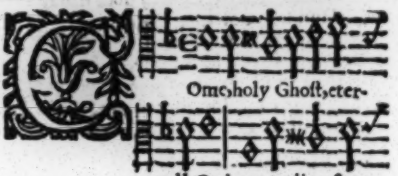
Collected into Engliſh Meeter by T. Sternhold, I. Hopkins, W. Whittingham, and others, conferred with the Hebrew, with apt notes to ſing them withall.

Newly ſet foorth, and allowed to be ſung in all Churches of all the people together, before and after Morning and Euening prayer, and alſo before and after Sermons. Moreouer in priuate houſes, for their godly ſolace and comfort: laying apart all vngodly ſongs and ballads, which may tend only to the nourishing of vice, and corrupting of youth.

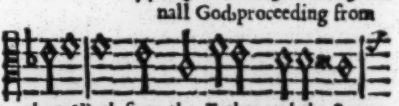
LONDON,
Imprinted for the Company of Stationers. 1629.
Cum priuilegio Regis Regali.

BRITISH MUSEUM

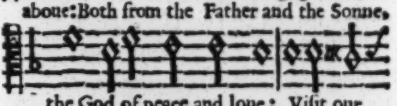
VENI CREATOR.



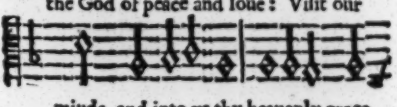
Come holy Ghost, eter-



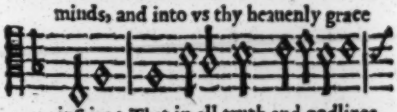
nall God proceeding from



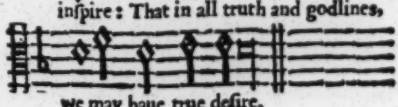
aboue: Both from the Father and the Sonne,



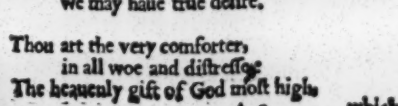
the God of peace and loue: Visit our



minds, and into vs thy heauenly grace



inspire: That in all truth and godlines,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,

which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, grant we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolue the bands:
And make the knots of peace and loue
throughout all Christian lands.

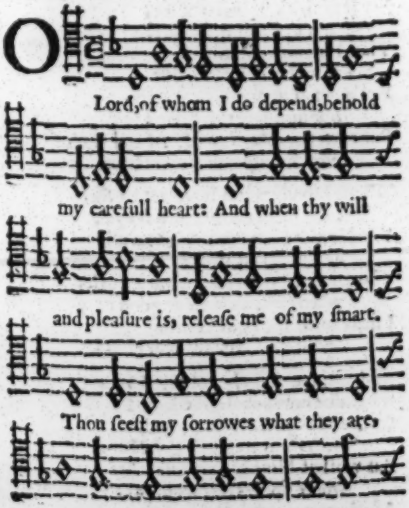
Grant vs, O Lord, through thee to know
the Father most of might:

That

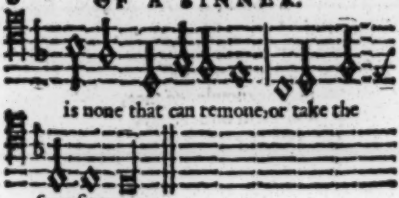
That of his deare beloued Sonne,
we may attaine the ſight:
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we, that thy onely Sonne
vouchſafe his Spirit to ſend
To all that doe profeſſe his Name,
vnto the worlds end.

The humble ſuite of a ſinner. M.



That



But onely thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about,
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilest I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Let

Left that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo,
be inſtruments of prayſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.

Sing this as the Benedicite.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone
Is Lord magnificent:
And eke abone all other gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could doe or say.

These forty yeeres I haue beene grieu'd
With this generation:
And euermore I said, they err'd
In their imagination:
Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

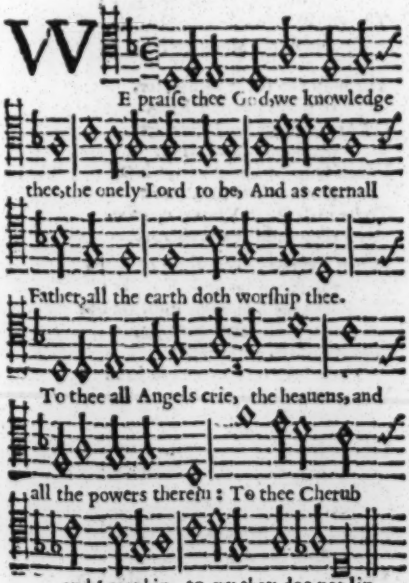
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt,
As it in the beginning was,
for euer heretofore,
And is now at this preſent time,
and ſhall be euermore.

The Song of Saint Ambroſe, called Te Deum.



O holy, holy, holy Lord,
of Sabbath Lord the God:

Through heauen and earth thy praiſe is ſpred,
and glory all abroad.
Th'Apoſtles glorious company
yeeld prayſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe maieſty,
they doe acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The holy Ghoſt the comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Sonne euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be incloſde in Virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope
to each beleeuing wight.
In glory of the Father, thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord, helpe thy ſeruants, whom thou haſt
bought with thy precious blood:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord, doe thou thy people ſaue,
bleſſe thine inheritance:
Lord, gouerne them, and Lord, do thou
for euer them aduance.

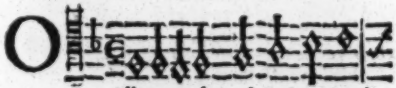
We magnifie thee day by day,
and world without en end

Adore

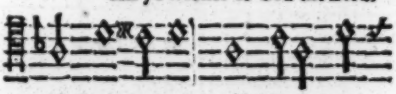
Adore thy holy Name: O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy, Lord,
haue mercy on vs all:
And on vs, as we truſt in thee,
Lord, let thy mercy fall.

O Lord, I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore
Lord, let me neuer be.

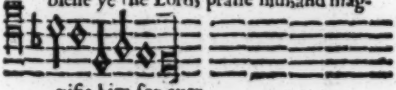
The ſong of the three children.



All ye workes of God the Lord,



bleſſe ye the Lord, praiſe him, and mag-



nifie him for euer.

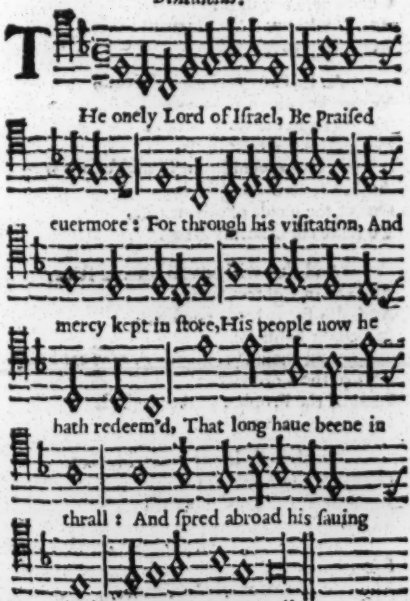
2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
3 O ye the ſtarrie heauens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
4 O ye the waters abone the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtarres of heauen,
bleſſe ye the Lord, &c.

8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe yee the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord,&c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord,&c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord,&c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord,&c.
21 O ye the euer-ſpringing wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and eke the flouds,
bleſſe yee the Lord,&c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord:
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,

bleſſe

bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord,&c.
32 O Ananias,bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias, bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael, bleſſe thou the Lord,
bleſſe thou the Lord,&c.

The Song of Zacharias, called *Benedictus.*



In Dauids house his seruant true,
According to his mind,
And also his anointed King,
As we in Scripture find:
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His wayes for to prepare:

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will,

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne,
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King,

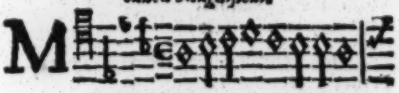
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our lines,
In stedfast holinesse.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge, how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere,

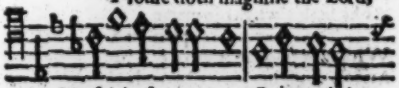
Whereby

Whereby the day-ſpring from on high,
Is come vs for to viſit,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feete
The way to peace and reſt.

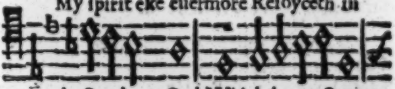
The Song of bleſſed Marie, *called Magnificat.*



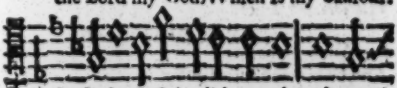
Y ſoule doth magnifie the Lord,



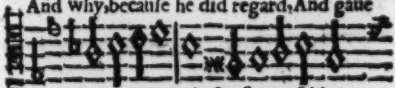
My ſpirit eke euermore Reioyceth in



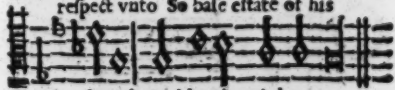
the Lord my God, Which is my Sauiour.



And why, becauſe he did regard, And gaue



reſpect vnto So baſe eſtate of his



handmaid, And let the mighty goe,

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call,

Beeſe

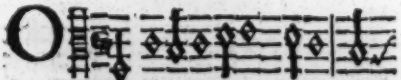
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe Name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they bare in their heart.

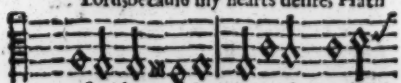
He hath put downe the mighty ones,
From their ſupernall ſeate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſsiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſsiuely
To ſtand for euermore.

The Song of Simeon, called *Nunc dimittis.*

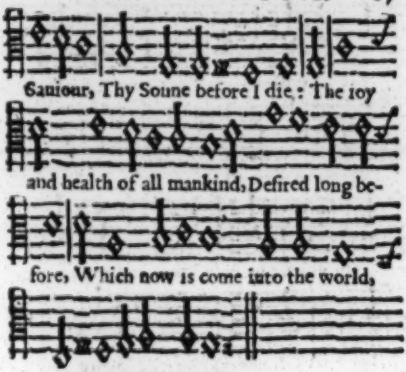


Lord, becauſe my hearts deſire, Hath



wiſhed long to ſee, My onely Lord and

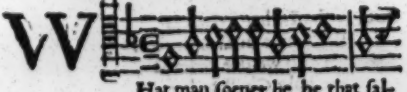
Sauiour,



Thou suffereſt thy ſeruant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart:
Becauſe mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might,

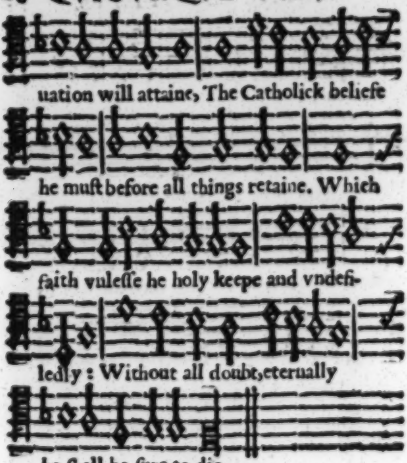
Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athanaſius, called Quicunque vult.



Hat man ſoeuer he be that ſal-

nation



The Catholicke beliefe is this,
that God we worſhip one
In Vnitie, and Trinitie
in Vnitie alone:
So that we neither doe confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is,
Like glory, coeternall eke
the maieſty likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree,
And ſuch alſo we doe beleeue
the holy Ghoſt to bee.

Vncreate

Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though wee beleeue, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:

So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselues,
of all the persons three,
Together coeternall all,
and all coequall be:
So Vnity in Trinity,
as said it is before,
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
salvation will attaine,
This faith touching the Trinity,
of force he must retaine.
And needefull to eternall life,
it is, that euery wight,
Of the incarnating of Christ,
our Lord, beleeue aright.

For this the right faith is, that wee
beleeue, and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.

God,

God, of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one, not by confonnding of
the ſubſtance into one:
But onely by the vnity
that is of one perſon.
For as the reaſonable ſoule
and fleſh, but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

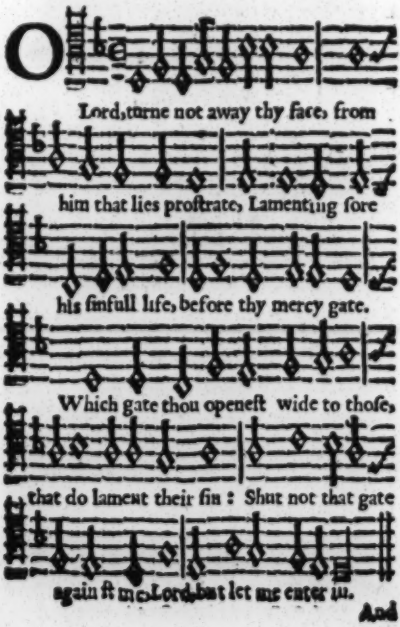
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God
the almighty Father there:
From thence to iudge the quicke and dead,
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne works they ſhall giue
account vnto the Lord.

And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beliene the same, without all doube
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.



And

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I ſhall appeare.

I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue been, and what I am,
I know thou knoweſt it well.

O Lord, thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things elſe that haue been ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all, O Lord,
Where they were done and when.

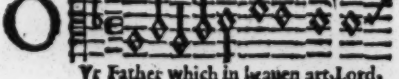
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.

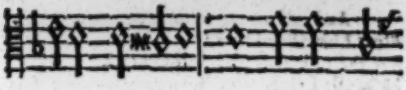
O Lord, I need not to repeate,
What I doe beg or crane:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy, Lord, is all my ſuite,
Lord, let thy mercy come.

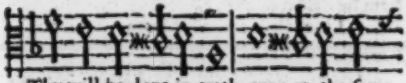
The Lords Prayer, or Pater noſter.



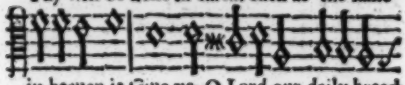
OVr Father which in heauen art, Lord,
hallowed



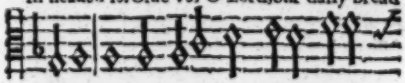
hallowed be thy Name: Thy Kingdome come.



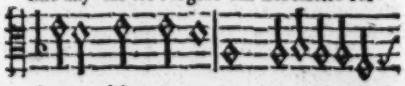
Thy will be done in earth, euen as the ſame



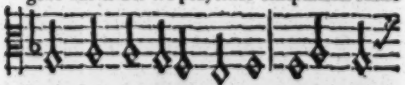
in heauen is. Giue vs, O Lord, our daily bread



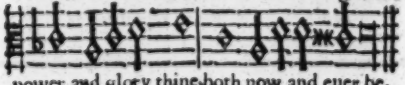
this day. As we forgiue our debters, ſo for-



giue our debts we pray. Into temptation leade



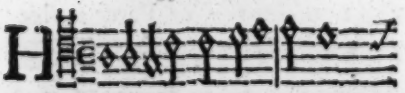
vs not, from euill make vs free. For kingdome,



power and glory thine, both now and euer be.

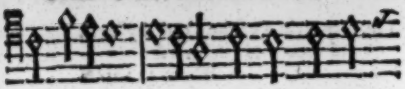
The X. Commandements.

Audi Iſrael. Exod. xx.

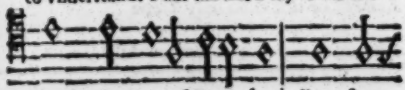


Earke, Iſrael, and what I ſay, giue heede

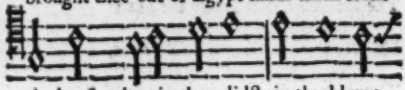
to



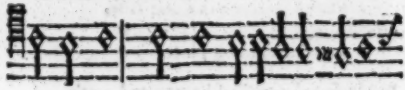
to vnderſtand: I am the Lord thy God, that



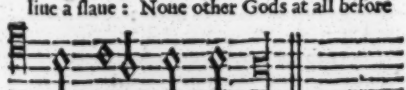
brought thee out of Egypt land: Euen from



the houſe wherein thou didſt in thraldome



liue a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy doe diſplay
To thouſands of ſuch as me loue,
and my precepts obey.

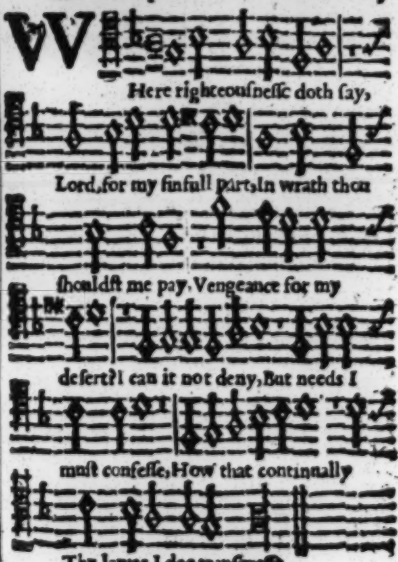
The Name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his Name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabbath day:
Sixe dayes thou labour ſhalt, and do
thy needfull worke alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke theu ſhalt thou do in it,
ne thou, nor yet thy ſonne:
Thy daughter, ſeruant, and thy maid,
thine Oxe, nor yet thine Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſixe dayes God heauen and earth,
and all therein did make:
And after thoſe, his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the Land, the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt, in hauing of
his wife, to do him wrong.
Nor his manſeruant, nor his maid,
nor oxe, nor aſſe of his:
Nor any other thing that to
thy neighbour proper is.



But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſtall,
Which is thy mercy moſt,
Lord, let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

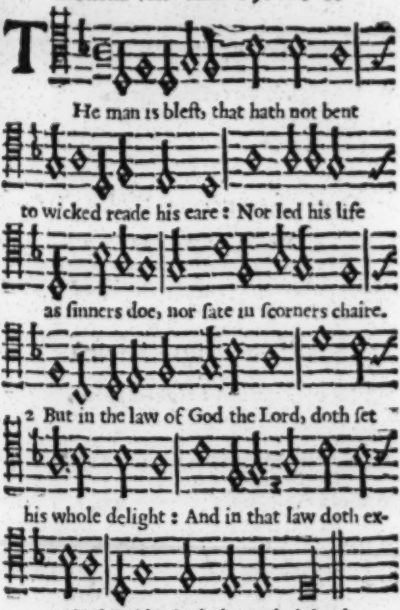
The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhead each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may die,
That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

FINIS.

THE PSALMES OF DAVID IN MEETER.

Beatus vir. Pſalme j. T. S.



3 He ſhall be like the tree that growes
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay:
6 I haue anoynted him my King,
vpon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For

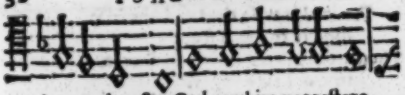
7 For in this wise the Lord himselfe
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruze euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye, O Kings, and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

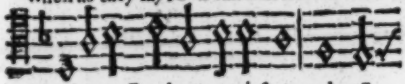
11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that yee kiſſe and eke embrace
his bleſſed Sonne, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

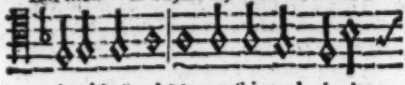
Domine quid. Pſal. iij. T.S.



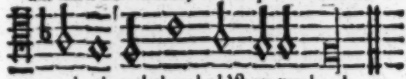
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worthip and mine ho-



nour both and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe:
For why, I knew assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauiour and mine aide.
Rise vp therefore, saue me, my God,
for now to thee I call:

7 For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee, O Lord: aboue:
Thou dost bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiij. T. S.

Sing this as the 3. Psalme.

O God, that art my righteousnesse,
Lord, heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to crie I will not reſt.

3 O mortall men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But, Lord, grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.
9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord, my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord, tarry not
for I will haue respect,
My prayer early in the morne
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednesse
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord, leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throate an open sepulchre,
their tongues doe gloze and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy Name the praise.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T. S.

Sing this as the 1. *Pſalme.*

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weake: therefore, O Lord,
of mercy me forbeare:
And heale me, Lord, for why thou know'ſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my miſerie?
4 Lord, turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim, and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquitie:

For why, the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame,
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me:
2 Leſt like a Lyon he me teare,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King:
8 And as thou art of all men Iudge,
O Lord, now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

9 Lord, ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit,

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that doe me perſecute,
whileſt he doth miſchiefe warpe.
15 But lo, though he in trauell be
of his diueliſh forecaſt,
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:

And

And all the miſchiefe that he wrought,
ſhall fall vpon his head.

28 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T.S.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare!

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand:

4 What thing is man (Lord) thinke I then,
that thou do'ſt him remember?
Or what is mans poſteritie,
that thou do'ſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glory and diguity.

6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder:

7 As ſheepe and neate, and all beaſts elſe
that in the fields doe feede:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breede.

9 Therefore muſt I ſay once againe,

O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. Pſal. ix. T.S.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord
will I ſing land and praiſe,
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad, and much reioyce
in thee, O God moſt high:
And make my ſongs extoll thy Name
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flighe:
They fall downe flat, and are deſtroyd
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall reigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 The

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all Nations,
his noble Acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy, Lord, on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe,
14 In Sion that I might ſet forth
thy praiſe in heart and voice,
And that in thy ſalnation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are ſnar'd.
16 God ſhewes his iudgements which were good
for euery man to marke:
When as yee ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinfull men
gõe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget

the

the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord, ſtrike ſuch terror, feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thine,
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
th'vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart,

5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why, for all aduerſity
to him is very ſtrange.

7 His

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily
he crowcheth downe, I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poore mans hope doth rest,
Lift vp thy hand, forget not, Lord,
the poore that be oppresst.

14 What blasphemy is this to thee?
Lord, dost thou not abhorre it,
To heare the wicked in their hearts,
say, Tush, thou car'st not for it?
15 But thou seest all their wickednesse,
and well do'st vnderstand,
16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie
may perish altogether.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,

out

out of the land each one.

5 Thou hear'ſt, O Lord, the poore mens plaint
their prayer and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt,
2 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T. S.

Sing this as the 3. Pſalme.

1 I Truſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrowes preſt,
To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſtrooke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſtie,

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind,
5 And with a chearefull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe:

6 And on the ſinners caſteth ſnares,

as thicke as any raine:
Fire and brimstone, and whirlewinds thicke,
appointed for their paine.
7 Yee see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

HElpe, Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Whoso doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great brags,
the Lord soone cut them out.
4 For they say still, We will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppresst,
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods Word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seuen times
in fire been purifide.

7 Now sith thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For

3 For now the wicked world is full
of miſchiefes manifold,
When vanity with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal.xiij. T.S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt,
4 Leſt that mine enemie ſay to me,
Behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal.xiiij. T. S.

Sing this as the 3. Pſalme.

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind,
And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still,
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. XV. T. S.

Sing this as the 3. Psalme.

O Lord, within thy tabernacle
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man, whose life is vncorrupt,
whose workes are iust and straight:

Who

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faith fully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury
his money and his come:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Whoso doth all things as ye see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me Psal. xvj. T.S.

Sing this as the 3. Psalme.

LOrd, keepe me, for I truste in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely, to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which runne they were mad,
To offer to the idol gods,
Alas, it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy One,
corruption for to see,

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalme.

O Lord, giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceede alwaies from thee:
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me, Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aid:
Then heare my prayer, and wey right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeak they care not what.

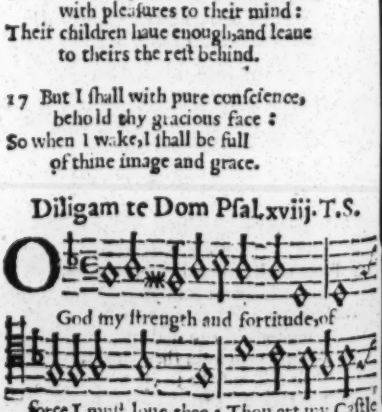
They lie in waite where I ſhould paſſe
with craft ſme to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

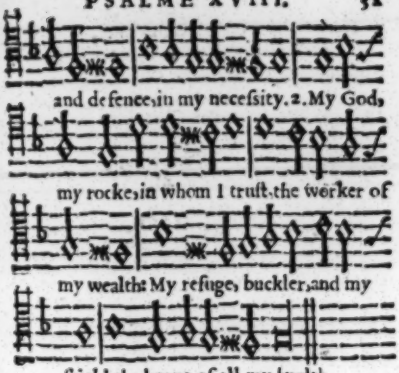
13 Vp (Lord) in haſte, preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me, Lord, by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands:

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Dom Pſal. xviij. T.S.





and defence, in my necessity. 2. My God,
my rocke, in whom I trust: the worker of
my wealth: My refuge, buckler, and my
shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure
that I shall be preserued.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire:

discomfit, Lord, I shall:
By thee I scale and ouer-leape
the strength of any wall.

29 Vnspotted are the wayes of God,
his Word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane:
32 That made my feete like to the Hart,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teacheſt me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makeſt plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoid:
And from the field doe not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at thy feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord, thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay
that ſticketh in the ſtreete.
42 Thou keep'ſt me from ſedicious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my Word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy Word ſubdued
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thankes I shall:
And sing out praises to thy Name,
among the Gentiles all.

49 Thou gauest great prosperity
vnto the King, I say:
To Dauid thine anoynted King,
and to his seede for aye.

Cœli enarrant. Psal. xix. T.S.

Sing thus as the 14. Psalme.

THe heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nights likewise which their race run,
the selfesame thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come,

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,

but

but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure?
Conuerting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then clense me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And so shall I be innocent,
and great offences flye.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiatte Dom. Psal. xx. T.S.

Sing this as the 14. *Psalme.*

47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
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And sing out praises to thy Name,
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49 Thou ganest great prosperity
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11 By them thy seruant is forewarnd,
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And in performance of the same,
there shall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And so shall I be innocent,
and great offences flye.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiatte Dom. Psal. xx. T. S.

Sing this as the 14. *Psalme.*

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God
defend thee from all ill,
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 Wee ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anoynted ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs, Lord and King,
on thee when we doe crie.

Domine in virtute. Pſal. xxj. T. S.

Sing this as the 18. *Pſalme.*

O Lord, how ioyfull is the King,
in thy ſtrength and thy power?

How

How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold:
4 And when he asked life of thee,
therof thou madst him sure
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
the benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to preuale:
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth
their fruite that should increase.
And from the number of thy folke,
their seed shall end and cease.
11 For why? much mischiefe did they muse
against thy holy Name:

yet

Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength everymoure:
So shall we sing right solemnely,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sung this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?
2 To thee my God euen all day long,
I doe both crie and call:
I ceasse not all the night, and yet
thou hearest not at all.

3 Euer thou that in thy Sanctuary
and holy place dost dwell:
Thou art the comfort and the ioy
and glory of Israel:
4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
An opprobrie, whom the people scorne,
with all the spight they can,

7 And

And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say:
8 This man did glory in the Lord,
his saviour and his loue?
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present griefe?
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potshard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes: and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,

they pierce my hands and feete.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
18 My garments they diuided ehe,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather, sith thou art my strength,
to helpe me (Lord) make speed.
20 And from the sword, Lord, saue my soule,
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuoure:

21 And from the Lyons mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord, safely me deliuer.
22 Then shall I to my brethren all,
thy Maiesty record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All yee that feare him, praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awrie
His countenance when they doe call,
but graunteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,

for ſetting forth thy Name.
26 The poore ſhall eate and be ſuffis'd,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their Gouernour,
and King for euermore.

29 The rich men of his godly giſts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low:
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter,
His Iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W. W.

Sing this as the 18. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,

then

then doth he me home take:
Conducing me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by I. H.

MY Shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoynt my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore
my dwelling place shall be.

Domini

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse, and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Saulour,
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Iacob did the Israelite,
in the time of his race.

7 Ye Princes, open your gates, and open
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mightie Lord?
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes, open your gates, and open
the everlasting gate:
For there shall enter in thereby

the King of Glorious ſtate.
10 What is the King of Glorious ſtate?
the Lord of hoaſts it is:
The Kingdome and the royalty
of Glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 45. Pſalme.

I Lift my heart to thee,
my God and Guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee doe I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me,
And let them not be overthrowne,
that put their truſt in thee:

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me (Lord) deſcry:
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thy thine owne benignitie,
Lord, haue me in thy mind.
7 His mercy is full ſweete,
his truth a perfect guide:

There-

Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Whoso doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seede and his posterity
inherit shall the Land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeede:
Bring me out of this misery,

neces-

necessitie and need.
17 Behold my powerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness
me from ruine enemies shende:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer, Lord, thy folke,
and send them some relieue:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal.xxvj. I.H.

Sing this as the 18. Psalme.

LOrd, be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me, my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to hunt or vie,
with men whose deeds are vaine:

To

To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort
that wicked workes deuise.
6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine Altar I make speed,
to offer there in sight:

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.
8 O God, thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neere
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much blood to spill.
10 Whose hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy, Lord, and me defend,
so that I doe not swerue.
12 My foote is staid for all assayes,
it standeth well and right:
Wherefore to God with I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. *Psalme.*

The

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aide.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:
Haue mercy, Lord, on me oppreſt,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, sai'd thou to me,

Lord,

Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and Guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T. S.

Sing this as the 21. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort

of

of wicked and peruert:
That ſpeake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeede:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, nor yet his lore:
Therefore will he them and their ſeede
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts relieſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſſe, guide, and preſerue:
Increaſe them, Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Sing this as the 21. Pſalme.

GIue to the Lord, ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

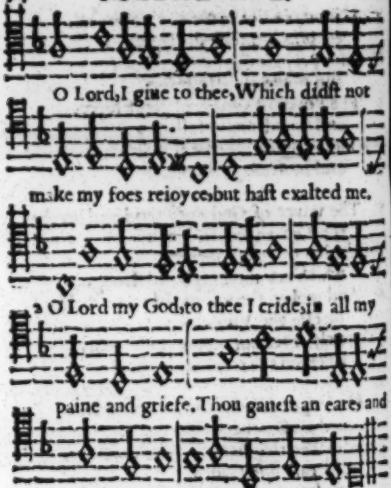
5 The voyce of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong,
6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wildernesse:
8 It makes the Desart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

A I L land and praise with heart and voice,



3 Of thy good will thou haſt cald backe
my ſoule, from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe, ye Saints, that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

When

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pitty take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
into a chearefull voyce:
The mourning weede thou tookst me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thankes alwayes.

In te Domine. Psal. xxxj. I. N.

Sing this as the 18. Psalme.

O Lord, I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stoure thy strength is stride,
thou art my fort and towre:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God, most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see, it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pitty on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth [illegible]
10 My life is worne with griefe and paine,
my yeeres in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are affraid:
12 As men once dead, are out of mind,

so

so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the route,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 But, Lord, I trust in thee for aide,
not to be ouertrod:
For I confesse, and still haue said,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord, make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men?

20 Thy presence doth them fence and guide,
from all proud brags and wronges:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both night and day,
when I was fore oppreſt:
Lo, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints, loue ye the Lord, I ſay,
the faithfull he doth guide:
And to they proud he will repay
according to their pride.
24 Be ſtrong, and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorum. Pſal. xxxij. T.S.

Sing this as the 30. Pſalme.

1 BEman is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednеſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whileſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my blood and humors moiſt
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the floods of waters great
ſhall haue no power on him.

7 Whe

7 When trouble and aduerſity
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walke aright:
And ſhall thee guide, as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule,
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

Sing this as the 30. Pſalme.

YE righteous, in the Lord reioyce,
it is a ſeemely ſight,
That vpright men with thankefull voyce
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong
in Pſalmes, and pleaſant things:
With lute and inſtruments among
that ſonneth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his Word is euer true,
his workes and all his wayes.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

8 All men on earth both least and most
feare God and keepe his Law:
Ye that inhabit in each coast,
dread him, and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone, doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,

shall

shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall faile:
their sturdy steeds shall sterne:
The strength of horse shall not prevaile
the rider to preserue.
18 But lo, the eyes of God intend,
and watch to aide the iust,
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may let their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs be,
As we alwaies with one accord
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this at the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Whoso they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
6 This silly wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and truſt.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore, my children deare,
and to my words giue eare.
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?

13 See

13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt doe call and crie,
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them goe.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feate the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the humble suite of a Sinner.

LOrd, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
I o, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord, though they doseeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and streng:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine.
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke, I mourned therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattring traine,
that all good things deride,
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord, when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lyons clawes.

19 And

29 And then will I giue thankes to thee
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
30 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye
that causeleſſe me assault.

The third part.

31 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
32 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see
the thing that we desire.

33 But, Lord, thou seest what wales they take,
ceaſe not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
34 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

35 According to thy righteousneſſe,
my Lord God, set me free:
And let them not their pride expreſſe,
nor triumph ouer me.
36 Let not their hearts reioyce and crie,
There, there, this geare goes trim:
Nor giue them cause to say on hie,
We haue our will on him.

37 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
38 Let them be glad and eke reioyce,

which

which loue mine vpright way:
And they all time with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell:
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 33. Psalme.

1 THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long, till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hills so high and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy

7 Thy mercy is aboue all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and show
to men of upright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Sing this as the 35. Psalme.

GRudge not to see the wicked men
in wealth to flourish still;
Nor yet enuy such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing hearbs
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,

and

and there sure foode shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to crane.

5 Cast both thy selfe and thine affaires
on God with perfect truste:
And thou shalt see with patience,
the effect both sure and iuste.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite thou:
Not shrinking for the prosperous state
of lewde and wicked men.
8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as truste in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne:
For why, he sees their terme approch,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble mew and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer paies againe:
Whereas the iust, by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:

And

And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue beene yong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery:
26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land,
Hauing as Lords all things therein,
in their owne powre and hand.
30 The iuſt mans mouth ſhall euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie
with truth and equitie.

31 For in his heart the Law of God,
his Lord, doth ſtill abide:
So that where-euer he goes or walkes,
his foote can neuer ſlide.

32 The

32 The wicked like a ranening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.

34 Waite thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſt away,
and lo, he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy, with reſt and peace.

38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide
of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer
from lewd men and vnruſt:
And ſtill will ſaue them, whilſt that they
in him doe put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this at the 35. Pſalme.

Put

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me, I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo, my wicked doings, Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me fore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wayling all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest, Lord, my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength doth faile,
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my wo:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb, that opens not
his mouth to speake withall:
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord, that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse,
to humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse:
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I doe ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

I Said, I will looke to my waies,
for feare I should goe wrong:

I will

I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hote within my brest,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words burst out:

5 Lord, number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now, Lord, sith things this wise doe stande,
what helpe doe I desire?
Of truth, my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I have done,
Lord, quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew, it was thy worke,
my patience for to proue.

Lord,

11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord, heare my sute and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the Lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he, whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,

not such as lie and faine.

6 For, Lord my God, thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
no end thereof I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then, said I, Behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus is it said of me,

11 That I (O Lord) should doe thy mind,
which thing doth like me well:
For in my heart thy Law I find,
fast placed there to dwell.
12 Thy Iustice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue expreſt
thy truth and sauing health:
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy loue and verity
preſerue me ſtill for aye.
16 For I with miſchiefes many a one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.

17 For why, in number they exceede
the hayres vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and ſet me free,
O Lord, I thee require:
Make haſte with aide to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
20 For their ill feats doe them diſcrie,
that would deface my name:
Alwaies at me they raile and crie,
Fie on him, he for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That ſuch as loue thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore, my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli, T.S.

Sing this as the 35. Pſalme.

THe man is bleſt that careſull is
the needy to conſider:

For

For in the season perillous,
the Lord will him deliuer.
3 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
Haue mercy, Lord, on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme,
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sinne hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt
rise can be not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee,

When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway,
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breathe and bray,
the well ſprings to obtaine:
So doth my ſoule deſire alway,
with thee, Lord, to remaine.
2 My ſoule doth thirſt, and would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
Where now is God thy Guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good atray,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hests moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretteſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By

By-him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.

6 And thus my ſoule within me, Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The ſtounds of euill that doe fall,
runne ouer me with noiſe.

8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why they pierce my inward parts,
with pangs to be abhord:
When they crie out with ſtubborne hearts,
Where is thy God thy Lord?

11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me, Domine. Pſal. xliij. T.S.

Sing this as the 30. Pſalme.

IVdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

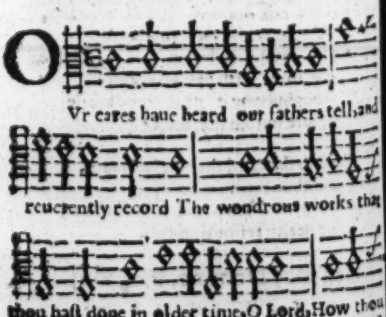
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

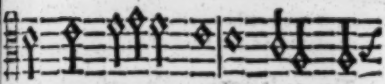
4 Then shall I to the Altar goe
of God my ioy and cheere:
And on my harpe giue thankes to thee,
O God, my God, most deare.

5 Why art thou then so sad, my soule,
and fretst thus in my breast?
Still trust in God, for him to praise,
I hold it alwaies best.

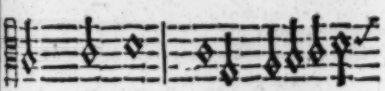
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwaies
at need send me relefe.

Deus auribus. Psal. xliiij. T. S.

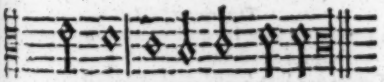




didſt caſt the Gentiles out, and ſtroidſt them



with ſtrong hand: Planting our fathers in



their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy behest:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound.
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound,
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouertrod:
Our enemies ſpoild and robd our goods,
when we were ſparſt abroad:
11 Thou haſt vs ginen to our foes,
as ſheepe ſor to be ſlaine:

Amongst the heathen euery where
scattred we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing flocke:
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorne, they nod their heads,
where ere they goe or walke.
15 I am asham'd continually
to heare these wicked men:
Yea, so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake.
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp,

23 Vp, Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glu'de,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord, at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince, of might elect:
With honour, glory and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

7 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou louest the right,
and doest the ill detest,
God, euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrh and sauours sweete,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad,
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
thee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side, &

Into

Into the palace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene, thy chance ſo ſtands:
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record.
The people ſhall giue thankes to thee,
for euermore, O Lord.

Deus noſter. Pſal. xlvj. I.H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils ſo high and ſteepe,
Be thruſt and hurled here and here,
within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hills:
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhee can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen flocke, the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye;

Our

Our hope of health with all our heart,
on Iacobs God doth lie,
8 Come heare and see with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,
On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44 Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice:
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Sing this as the 46. Psalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very wo they cry:
As doth a woman when she shall
goe trauell by and by.

6 As thou with Easterne winde the ships,
vpon the sea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our God
for euer will vphold.
8 O Lord, we waite and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy prayſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
10 Let for thy Iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda, grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towres that thereupon
are builded on a row,
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

Sing this as the 43. Pſalme.

ALL people hearken and giue eare
to that that I ſhall tell:

2 Both high and low, both rich and poore,
that in the world doe dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast:
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth;
for euer to endure.
11 Yet shall no man alwaies enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brutie beast.

The

The second part.

13 And though they trie their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As sheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and wel-away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will, of his good grace,
my ſoule receiue againe.

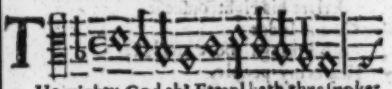
17 If any man waxe wondrous rich,
feare not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, All is well done.
20 And preſuppoſe he liue as long,
as did his fathers old,
Yet muſt he needs at length giue place,
and be brought to deaths fold.

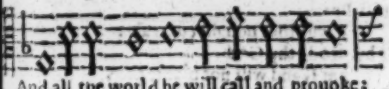
21 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus

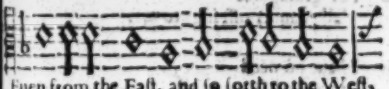
Deus Deorum. Psal L. W. W.



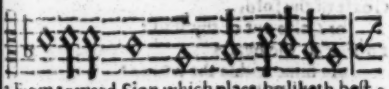
The mighty God, th' Eternall hath thus spoke:



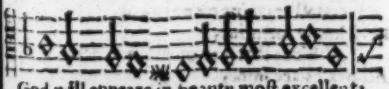
And all the world he will call and prouoke:



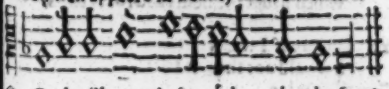
Euen from the East, and so forth to the West,



From toward Sion which place he liketh best:



God will appeare in beauty most excellent:



Our God will come before ỹ long time be spent.

3 Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, Go to,
and now my Saints assembled:
My pact they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse:
7 Heare, my people,
for I will now reueale,
Iist, Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great buls or bullockes:
Or drinke the blood
of goates and of the flockes?
14 Offer to God
praise and hearty thankesgining,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To

16 To the wicked,
thus ſaith the eternall God:
Why doſt thou preach
my lawes and heaſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed
And hateſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe, as with thy mate,
Thou runſt with him,
and ſo your prey doe ſeeke:
And art all one
with bawds and Ruffians eke:
19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame;
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth, praiſeth me aye,

Saith

Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalme.

THe God of gods, the Lord,
hath cald the earth by name,
From where the Sonne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fier waste,
and tempest round about.
4 The heauens from 'on hie,
the earth below likewise,
He will call foorth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in league and band with me,
my Law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel, to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:

Thou

Thou offerest dayly vnto me,
much more then I doe lacke.

9 Think'st thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their fils,
And thousands more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might:
12 Then though I hunger sore,
what needs I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetenesse doe I finde
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou mayst praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face darest thou,
my Word once speake or name?
Why doth thy talke my Law allow,

thy

thy deeds denie the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a therfe doest see,
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth.
20 When thou doest them behold
that wiues and maides defile:
Thou lik'st it well, and waxest bold,
to vse that liue most vile.

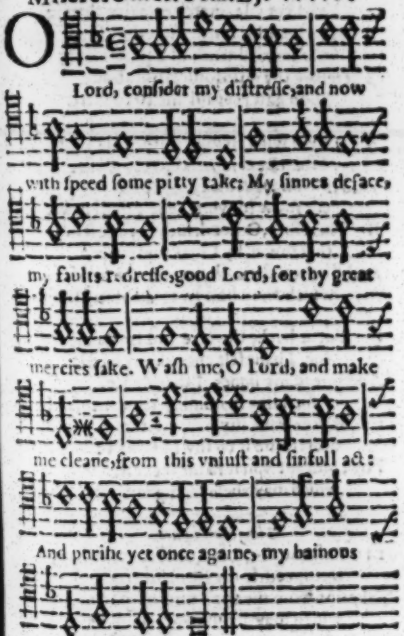
21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neere:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see,
Thou goest on still, and so dost thinke
that I am like to thee.
24 But sure, I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this, I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well: and he shall see
to walke in godly waies.

Miserere

Miſerere mei. Pſal. Lj. W.W.



3 Remorſe and ſorrow doe conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy Iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:

Yea,

Yea, of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe:
8 Therefore, O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes, I thee desire,
which doe in number passe the sand.
10 Make cleane my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God, that of my health art Lord,
forgiue me this my bloodie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous workes and praiſe alway:
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord, thou neuer do'ſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice th'effect.
18 Lord, vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the walles, and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay:
Yea calues and many other things
vpon thine altar will we lay.

Another of the ſame by I.H.

Sing this as the Lamentation.

HAue mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinne is in my eyne.

3 Againſt thee thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou mayſt be tride,
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold, in wickednesse my kinde
and shape I did receiue:
And lo, my sinfull mother eke,
in sinne did me conceiue.
6 But lo, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hysope, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God, create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away.
The comfort of thy sauing health
giue me againe, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou, O Lord, vnclose,
The prailes of thy Maiestie,

my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will déale gently, Lord,
to Sion, and withall
Grant, that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, giſts and ſacrifice
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

Quid gloriaris? Pſal. Lij. I.H.

Sing this as the 46. Pſalme.

WHy doſt thou tyrant boaſt abroade,
thy wicked workes to praiſe?
Doſt thou not know there is a God,
whoſe mercyes laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, blood and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue!

5 Therefore ſhall God for aye confound,

and plucke thee from thy place:
Thy seede root out from off the ground,
and so shall thee deface.
6 The iust, when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sence.
8 But I as Oliue fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set foorth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal Liij. T.S.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad,
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do:

5 Doe not all wicked workers know,
that they doe feede vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Sing this as the 44. Psalme.

GOD, saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I doe my cause betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,

the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I doe take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God, giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heede to me, grant my requeſt,
and anſwer mee againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and crie
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dread of death
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,

that

that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flie
and rest me from these things?
8 Lo then would I go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quite and ouerpast
these blasts of boistrous wind.
10 Deuide them, Lord, and from them pull
their diuellish double tongue:
For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things both night & day throughout,
do cloze her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some-where I could me hide:
14 But thou that wast my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend:

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,

within the house of God.
16 Let death in haste vpon them fall
and send them quicke to hell,
For mischiefe reigneth in their hall
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,
they cut as sharpe as swords:
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,

that

that thirſt for blood alwayes:
He will no guileſull man permit
to liue out halfe his daies.
29 Though ſuch be quite deſtroyd and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. T.S.

Sing this as the Lamentation.

HAue mercy, Lord, on me, I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprize
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with beaſts and brags of pride,
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe, I doe mind and praiſe,
O Lord, I flicke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God, on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies.
And I, O Lord, all times to thee
will offer thankes and praiſe.

13 My ſoule from death thou doeſt defend,
and keepſt my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Sing this as the 44. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercie, Lord, on me:
For why, my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone, and ouerpaſt.

3 I call vpon the God moſt high,
to whom I flicke and ſtand:

I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure me haue aſſaide,
his mercy, truth and might.

5 I leade my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
9 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O, God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net, and doe prepare
a priuie caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake, my ioy, awake, I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe, O God,
aboue

aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtiquè. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye make and muse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise,
And from their mothers wombe alway,
haue vsed crafts and lies.
4 In them the poyson and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare,

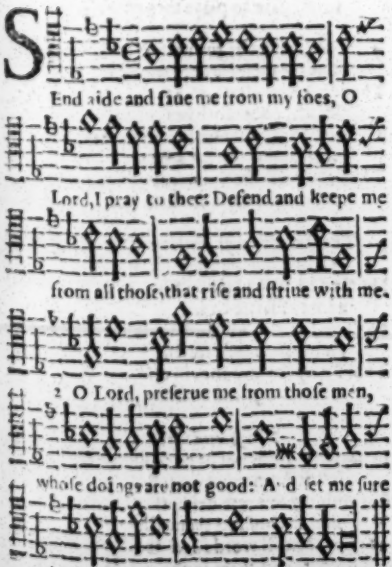
5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.
6 O God, breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great raw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runnes forth right.
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As snailes do waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Etipe me. Psal. Lix. I.H.



For

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they rin.

7 They ſpeake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
What, none doth heare our words.
8 But, Lord, thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue
confound them in their pride:

Their

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I say:
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 59. Psalme.

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take:
returne to vs, O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy Name,
a token shall ensue:

That

That they may triumph in the same,
because thy Word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong?
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou not, God, which didst forsake
thy folke, their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hosts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Sung this as the 59. Psalme.

REgard, O Lord, for I complaine,
and make my suite to thee.

(Let

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my tort and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giſts will he reward
all them that feare his Name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes,
That he from age to age ſhall raigne,
for euermore alwaies:

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 50. Pſalme.

MY ſoule to God ſhall take good heede,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,

my

my rocke, my health and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a touring wall.
4 Whom God doth loue, ye ſeeke alwayes
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
Our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine doe them compare,
for they can keepe no weight:
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which heere to mind I call:
He ſpake it oft, I heard it well,

that

that God alone doth all,
12 And that thou, Lord, art good and kinde,
thy mercy doth exceede,
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiij. T.S.

Sing this as the 35. Psalme.

O God, my God, I watch betime,
to come to thee in haste:
For why, my soule and body both
do thirst of thee to taste,
And in this barren wilderneſſe,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone:

2 That I may see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And while I live, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs
as are for thee most meete,

6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes that doe runne
their prey to seeke at neede.
11 The King and all men shall reioyce,
that do professe Gods Word:
For liers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59 Psalme.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroade their arrowes keene,
I meane, most bitter words.
4 With priuie sleights shoote they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceite let vs not dreed,
what? who can it espie?
6 What wayes to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,

when

when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them every one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee, ſhall know right well,
that God the thing hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whole hearts are pure and right.

Te decet hymnus. Pſal. LXV. I. H.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But, Lord, forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy Houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The ſolke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds doe fall.
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places plaine the flockes ſhal feed,
and couer all the earth:
The vales with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

Sing

Sing this as the 18. Pſalme.

YE men on earth, in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art!
Thy foes for feare ſhall ſeeke to thee
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought:

5 He laid the ſea like heapes on high,
therein a way they had,
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall bee controld.

7 Ye people giue vnto our God
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall.
He ſtayes our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe, when they deſire
to haue their metals tride.
10 Although thou ſuffer vs ſo long,

in prison to be cast,
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine:
12 Yet sure thou do'st of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense and fat Rams:
Yea, this my sacrifice shall be,
of Bullockes, Goats, and Lambes,
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue, make speede apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:

My

My prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercies from me shut,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.

Sing this as the 25. Psalme.

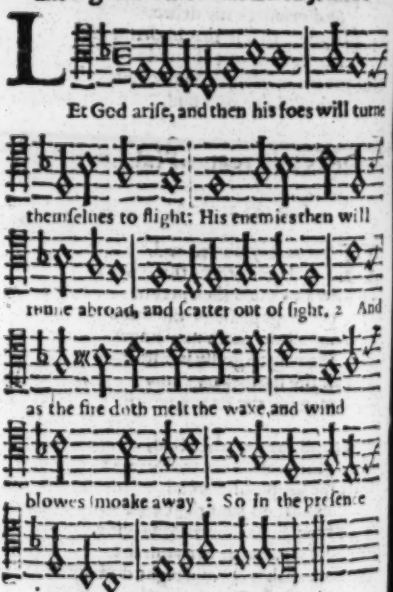
HAue mercy on vs, Lord,
and grant to vs thy grace:
To shew to vs doe thou accord
the brightnesse of thy face,
That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy sauing health.

Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and land the same.
Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and land the same.
Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

God shall vs blesse, I say,
and then both farre and neere,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T.S.



3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:
That Father is of fatherlesse,
and iudge of widdowes case.

6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy ſolke,
the Egyptians from among:
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The Mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht:
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe brute and fame.
12 For puiſſant Kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:

Yet Sion, Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriers good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue lead them all:
Which in times paſt thy choſen flocke
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation commeth plaine:
He is the God, by whom we ſcape
all danger, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe
Of thoſe that in their wickednesſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my theepe:
And all mine owne, as I haue done,
from danger of the deepe:
23 And make them dip their feete in blood
of thoſe that hate my Name:
And dogs ſhall haue their tongues embrude
with licking of the ſame.

24 All men may see how they, O God,
thine enemies doſt deface:
And how thou goeſt as God, and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Iſrael, praiſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo, Lord, make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

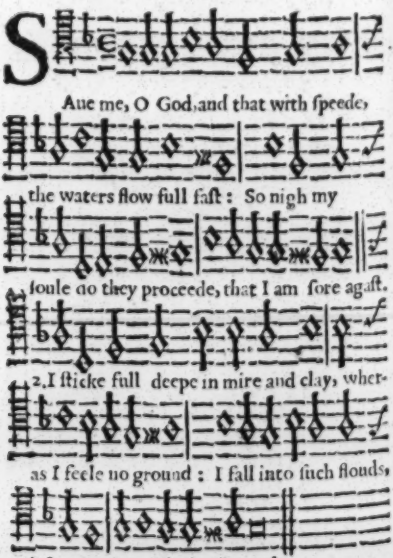
Yea, and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe dayes:
Lamane, to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rankes,
thoſe calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhal ſtretch their hands
vnto their Lord and King.
32 Therefore ye Kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe power and might doth farre extend
aboue the cloudy ſky.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength:
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I.H.



3 With crying oft, I faint and quaile,
my throat is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are ledde
In number sute, they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore
the things I never had.
6 What I haue done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts, defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chasse,
yea if I weepe and mourne:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackclothvse to walke:

Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low, and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the wanes I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord, haue me in thy mind:

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare, I ſay.
20 O Lord, vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me, not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord, turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and doe them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike, the man to tame,
on him they lay full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
(sith they are all peruert:)
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe

hane beene full sore oppreſt,
Thy helpe ſhall giue me full reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or calfe can be
that hath both hoofe and horne:
34 When ſimple ſolke doe this behold,
it ſhall reioyce them ſore:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore, when they complaine:
His priſoners are to him moſt deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that lies in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much ſolke poſſeſſions there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeede ſhall keep the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

Sung this as the 25. Pſalme.

O God, to me take heede,
of helpe I thee require:
O Lord of hoaſts, with haſte make ſpeed,
helpe, helpe, I thee deſire,

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and crie,
So, ſo, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health:

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed, and be not ſlacke.

In te Domine. Pſal. Lxxj. I.H.

Sing this as the 69. Pſalme.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on mee.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuite accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From ſolke vniuſt, and eke from them

that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt been,
my fence and aide ſo ſtrong.
8 Wherefore my month no time ſhall lacke
thy glery and thy prayſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

14 But

14 But I will patiently abide
thy helpe at all affaies:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy Iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray:

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seede thy power may know
hereafter many a yeere.
20 O Lord, thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee?

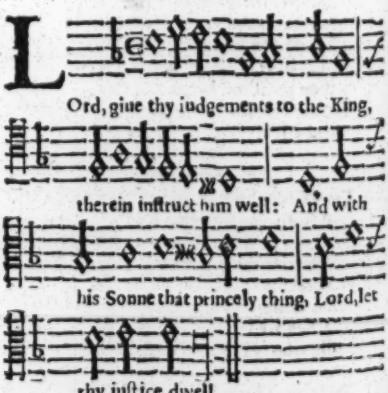
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe, and me restore,
and tookst me from the graue:
22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,

I will both lute and ſing:
My harpe ſhall ſound thy prayſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill.
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.



2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,

in iuſtice to increaſe,
4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord, make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple ſolke that haue
no helpe of man at all.

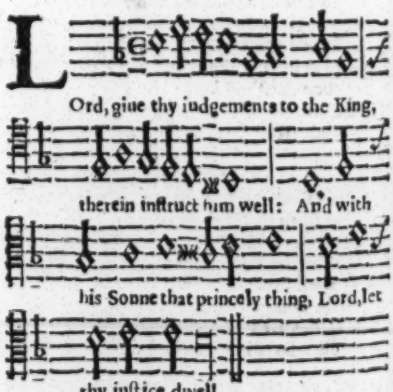
13 He taketh pitty on the poore,

that

I will both lute and ſing:
My harpe ſhall ſound thy prayſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill.
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.



2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equity,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,

in

in iuſtice to increaſe,
4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord, make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,

that

that are with need oppreſt:
He doth preſerue them enermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might,
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and highly be extold.
16 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame.
Amen. Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as 44. Pſalme.

HOwener it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.

3 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft-times out-ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft-times turne back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be, that God (ſay they)

ſhould

should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land?
12 For we may see, how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand,

17 Vntill the time I went into
thine holy place, and then
Vnderstood right perfectly,
the end of all these men:
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt:
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders will I tell.

Vt quid Deus? Pſal. Lxxiiij. I.H.

Sing this as the 71. Pſalme.

WHy art thou, Lord, ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord, call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mind therefore and thinke vpon,

remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad:
6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the Bils and Swords of these,
within thy Temple now.

7 Thy seeling sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
Dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou, Lord, once end this shame,
and feaze thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The

The second part.

13 O God, thou art my King and Lord,
and euermore hast been:
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heate and Winter frosts
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast deuoure
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All lad and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:

But

But let the poore and needy aye
giue praise vnto thy Name.

23 Rise, Lord, let be by thee maintaind
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes
for the presumption hie
Is more and more increasst of those
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. N.

Sing this as the 44. Psalme.

VNto thee, God, will wee giue thankes,
wee will giue thankes to thee:
Sith thy Name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:
And vnto the vngodly ones,
Set not your hornes so hie.
4 I said vnto them, Set not vp
your raised hornes on hie:
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne side:
Nor from forsaken wildernesse,
promotion doth procede.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine

is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I.H.

Sing this as the 69. Psalme.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tent hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

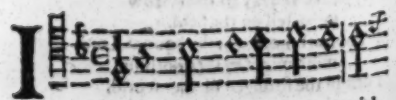
5 But now the proud are ſpoild through thee,
and they are falne on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didſt them reproue:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

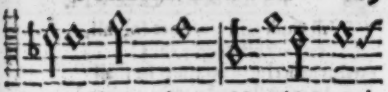
9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake:
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter, Lord, doe thou reſtraine
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all that dwell on earth.

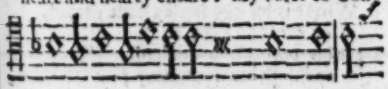
Voce mea. Pſal. Lxxvij. I. H.



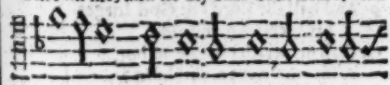
With my voice to God doe cry, with heart



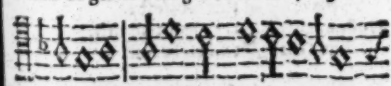
heart and hearty cheare: My voice to God



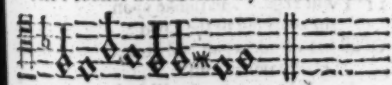
I lift on hie, and he my ſute doth heare. 2. In



time of griefe I ſought to God, by night no



reſt I tooke: But ſtretcht my hands to him



abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to minds,
once made thy prayſe to ſhew:
And with my heart much talke I fands,
my ſpirits doe ſearch to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, My weakenes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord, our God?
14 Thou art a God that dost forth shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seede from harme.
16 The waters, Lord, perceiued thee,
the waters saw thee well:

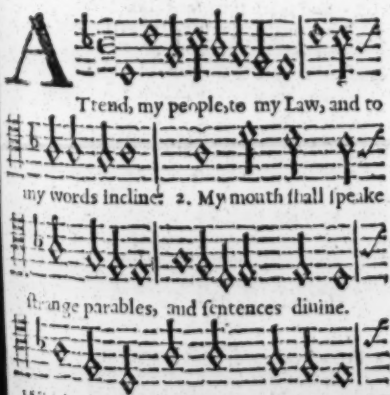
And

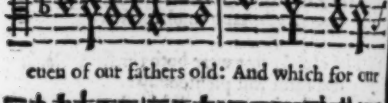
And they for feare away did flie,
the depths on trembling fell.

17 The clouds that were both thicke & black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.

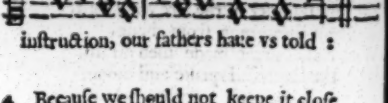
19 Thy waies within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espy,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.





euen of our fathers old: And which for our



inſtruction, our fathers haue vs told:

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue,

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of his Law,
and teach their ſeed alſo,
7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue:

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according

according to his trade.
11 But put into oblivion
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land, within the field
that cald is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a clond
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He broke the rockes in wilderuesse,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks
that were both high and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderuesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wilderuesse?

20 Behold, he ſtrake the ſtony rockes,
and ſtonds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeede:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels foode,
were fed at their requeſt:
26 He bade the Eaſt wind blow away,
and brought in the Southweſt,
27 And raind downe fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeeres did waſte and paſſe away

with

with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but gloze
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done,

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie:
43 Nor how he wrought his miracles

(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper:
47 With haileſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he couſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,

euen

euen like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand,
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away:

The sixth part.

58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand,

62 And did commit them to the sword,

wroth with his heritage:
63 Their young men were deuourd with fire,
maids had no martiage,
64 And with the sword the Priests also
did perish euery one:
And not a widdow left aliue,
their dead for to bemone.

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of warre,
refreshed after wine,
66 With Emrods, in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda.
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the solds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

Deus

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God, the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile:
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſte.

3 Their blood throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a mocking flocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know,
All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and voide.
8 Beare not in mind our former faults,
with ſpeed ſome pitty ſhew:
And aid vs, Lord, in all aſſaults,
for wee are weake and low.

The ſecond part.

9 O God, that giueſt all health and grace,
on vs declare the ſame;

Weigh

Weigh not our workes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
tovs as people dumbe,
In thy reproach reioyce and say,
Where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hatte,
the clamours griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all Nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 77. Psalme.

THou Heard that Israel dost keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch and feed.
2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come, helpe vs, Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we:

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feede with sorrows deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast made vs a very strife
to those that dwell about:
And that our foes doe loue alife,
they laugh and iest it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt, where it grew not well,
thou broughtst a Vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,

thy

thy vine may ſpoyle and waſte.

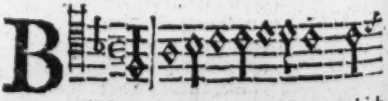
13 The Boare out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts, returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

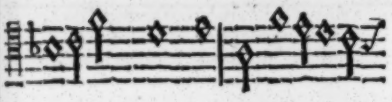
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts, through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

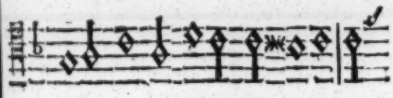
Deo exultate. Pſal. Lxxxj. I. H.



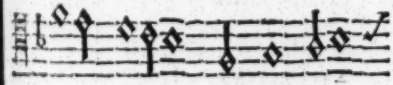
BE light and glad, in God reioyce, which is



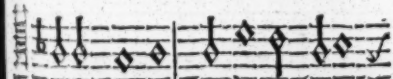
is our ſtrength and ſtay : Be ioyfull and lift



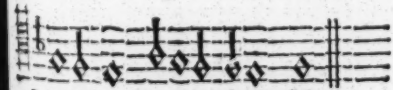
vp your voyce, to Iacobs God, I ſay. 2 Pre-



pare your inſtruments moſt meet, ſome ioy-



full Pſalme to ſing : Strike vp with Harpe and



Lute ſo ſweete, on every pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame:

6 Wh

6 When God I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moone.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me:

The ſecond part.

11 Thou ſhalt no god in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forreine god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way:
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I.H.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right
with Iudges of the Land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,

but

but ſtill in darkeneſſe walke.
6 For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Vp, Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DOe not, O Lord, reſtraine thy tongue,
in ſilence do not ſtay:
Withhold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counſell doe conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their heart,

how

how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
wth them that dwell at Tyre.
8 And Aſſhur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Midianites,
ſo ſerue them, Lord, each one:
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian,
12 Which ſaid, Let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſt ſpils:
And as the flame doth quite conſume

how

the

the mountaines and the hils:

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormie wind and ſhowre,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall:
18 That they may know and ſee full well,
that thou art called Lord:
And that alone thou doſt excell,
and reigne throughout the world.

Quàm dilecta? Pſal. Lxxxiiij. I. H.

Sing this as the 77 Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts, to me:
The tabernacles of thy grace,
how pleaſant, Lord, they be!
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrows find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt
wherein to keepe her yong.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my king.

5 O they be bleſſed that may dwell

within

within thy houſe alwaies:
For why all times thy facts doe tell,
and euer giue thee prayſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe minde the way,
and ſeeke it in their heart.

As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
7 From ſtrength to ſtrength they walk ful faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they doe ſee.

8 O Lord of hoſts, to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I ſay
9 O Lord our ſhield, of thy good grace
regard, and ſo draw neere:
Regard I ſay, behold the face
of thine anointed deare.

10 For why, within thy courts one day
is better to abide,
Then other where to keepe or ſtay
a thouſand dayes beſide:
Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

11 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold
from them that purely liue.
12 O Lord of hoſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Bene-

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalme.

THou hast beene mercifull indeede
O Lord, vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God, our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:

Whereby

Whereby great glory in our Land,
shall dwell and flourish there.
10 For truth and mercy there shall meete
in one, to take their place:
And Peace shall Iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the Coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Sing this as the 81. *Psalme.*

1 LOrd, bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,
full poore and weake am I.
2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall,
For through the day I doe not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord, likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moone,
to thee I doe complaine:
For why, know and well doe proone,
thou anſwereſt me againe.
8 Among the Gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dreed.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy ſhewd to me,
is great, and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe

will haue thee in their sight.

13 Thou (Lord) art mercifull and meeke-
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
Oh helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H

Sing this as the 81. Psalme

THat Citty shall full well endure;
her groundworke still doth stay
Vpon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne, and there did rise.
5 Of Sion they shall say abroad,

that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpetters, with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I. H.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day
and all the night to thee.
2 O, let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, with woe my heart is fild,
and doth in trouble dwell.
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free
from things that heere remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that be in grane, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea,

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doe lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faint through griefe and woe,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy Truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I, O Lord, to thee alwaies
doe crie and call apace:
My prayer eke, ere it be day,
ſhall come before thy face.

15 Why doeſt thou, Lord, abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeere:
The terrors which doe vexe me ill,

with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setteſt farre from me my friends
and louers euery one:
Yea, and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77 Psalme.

I TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheſt:
My seruant Dauid to perswade,
I swore and did protest,
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,

10

in all the clouds abroad,
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the World,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdude,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue been,
likewiſe the earth and land:
The world and all that is therein,
thou foundeſt with thy hand:
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knowes aright
thy preſent power, O God:
For in the fauour of thy ſight,

they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousnesse, they haue
a pleasant fame and noise.

17 For why? their glory strength and aid,
in thee alone doth lie:
The goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The Holy One of Israel,
he is our God and King.

19 Sometimes thy will vnto thy Saints
in Visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
20 A man of might I haue erect,
your King and Guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy oyle anoint
him King of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie:

And

And in my Name, his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and ſand:
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father, and my God thou art,
my rocke of health and ſtay.
28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine
for euer ſtrong and ſtre:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
if that they doe offend.
34 My mercy yet and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But fute my couenant I will hold,
with all that I haue ſpoke:
No word, the which thy lips haue told,
ſhall alter or be broke.
36 Once ſwatell by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy ſeruant made,
Lord, thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall Crowne.

The ſixth part.

41 Thou pluckſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground:
42 That he is ſore deſtroid and torne
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo, thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:

To

To him in warre no victory
thou giueſt nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee is ouerthrowne and caſt
full low vpon the earth.
46 Thou haſt cut off, and made full ſhort
his youth and luſty dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth heere,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railing of the people all,
borne in my breſt haue I.
52 Wherewith, O Lord, thine enemies
blaſphemed haue thy name:
The ſteps of thine anointed Ones
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through ſkye and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Psal. XC. I. H.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still
for euermore art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then,
And then thou sayst againe, Returne
againe, ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse
whose beauty soone doth fade,
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry:

7 For through thine anger we consume,
our might is soone decaid:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeeres consume as words or blasts,
and are not cald againe,
10 Our time is threescore yeeres and ten,
that we doe liue on mould:
If one see fourescore, surely then
we count him woundrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone. (there?
12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord, to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy people now
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay,

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid:
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night:
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste:

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee:

And

And in the Higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commanded he,
That ſtill in all thy waies they ſhall
preſerue and proſper thee,
12 And in their hands ſhall they beare vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeeres and dayes of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. pſal. XCij. I. H.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſſe of the Lord,

betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made them to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord, how gracious and how great
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will
as graſſe doe ſpring full faſt:
They, when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mighty, Lord, moſt high,
yea, thou doſt reigne therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and ſee,
behold thy foes, I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,

mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flourith all abroad.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and brauches greene:

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it mone or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods, O Lord, the floods ariſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in fight,
though ſeas doe rage and ſwell:

The

The Lord is strong, and more of might,
for he on high doth dwell:
And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without en end.

Deus vltionum. Psal. XCiiij. I.H.

Sing this as the 77. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud, and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice:
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O solke vnwise, and people rude,

some

some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
12 But, Lord, that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whome he did chuse,
he will no time forsake,

15 Vntill that iudgement be decreed,
to Iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine aide,
mine enemies to repell:

My

My ſoule and life had now been laid,
almoſt as low as hell.
18 When I did ſay, My foote did ſlide,
I now am like to fall:
Thy goodneſſe, Lord, did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and dray
with wicked men to ſit?
Which with pretences, in ſtead of law,
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhead the guiltleſſe blood.
22 But yet the Lord, he is to me
a ſtrong defence or locke:
He is my God, to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

Sing this as the 69. Pſalme.

O Come, let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:

A

A King aboue all Gods throughout,
in all the world abroad.
3 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come, let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our Guide.
8 To day if yon his voice will heare,
then harden not you heart,
As ye with grudging many a yeere,
prouoke me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeeres they did me griefe,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

Sing this as the 77. Psalme.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord, I say,
prayse ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God, he is the Lord,
that hath the heauens made.
6 All praise and honor eke doe dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the World:
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord
within his Temple bright,
Let all the people of the World
be fearefull at his sight.
10 Tell all the World, be not agast,
the Lord doth reigne aboue,
Yea, he hath set the earth so fast,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. H.

Sing this as the 77. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darknesse eke do dwell,
and round about him beate:
The right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:

They

They fled before that Rulers might,
which guideth all the world:
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise,
10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill;
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclame:
Be thankefull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voyce,
all people of the earth:
Give thankes to God sing and rejoyce
to him with joy and mirth.
6 Vpon the Harpe vnto him sing,
give thankes to him with Psalmes:
Rejoyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the sea, and all therein,
for joy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face,

9 For he shall come to iudge and trie
the world, and every wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. H.

The

THe Lord doth raigne, although at it
the people rage full sore,
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

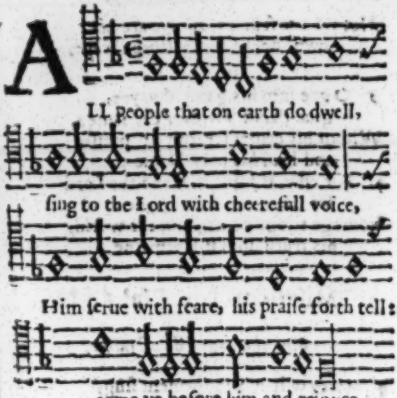
5 To praise the Lord our God deuise,
all honour to him doe:
Before his foote-stoole doe likewise,
for he is holy too:
6 Moses, Aaron and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answere all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord, our God, thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud, and praise our God and Lord,
within his holy hill,
For why, our God throughout the world,
is holy euer still.

Iubilate Deo. Psal. C. I. H.

All



3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and blesse his Name alwaies,
for it is seemely so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times stirmely stood,
and shall from age to age indure.

Another of the same by I. H.

Sing this as the 68. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our ſelues: for we are his
owne flocke and paſture theepe.

3 O goe into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name:
4 For why, the goodneſſe of the Lord
for euermore doth reigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God, vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me:
And in the midſt of my houſe walke,
in pureneſſe of my ſprite:
3 And I no kinde of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh lie.

6 Mine eyes ſhall be one them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſeruant vnto me
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lyes doth tell.

8 Be-

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this at the 8. Psalme.

O Heare my prayer: Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haste
to heare me when I call:
4 For as the smoake doth fades, so doe
my dayes consume and fall.

5 And as an Harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
6 By reason of my groning voyce,
my bones cleaue to my skin:
As Pellican in wildernesse,
such case now am I in.

And as an Owle in desart is,
lo, I am such an one:
7 I watch, and as a Sparrow on
the house-top am alone.
8 Lo, daily in reproachfull wise,
my enemies doe me scorne.
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild,
10 Because of thy displeasure, Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for euer do'st
remaine in steady place;
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare:
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend:
18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also,
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those
that damned are to die.

21 That

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
that ſeruice to the Lord.

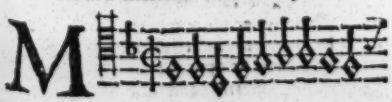
The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes:
thus I therefore did ſay,
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for ays.

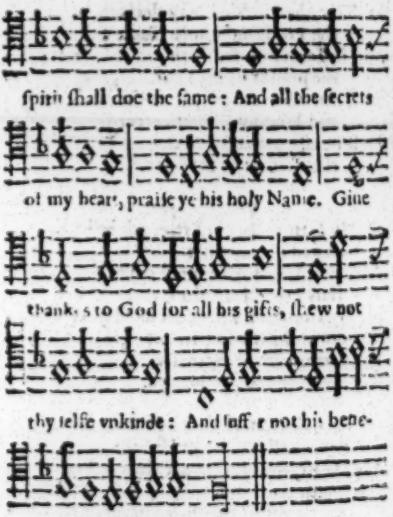
25 Thou the foundations of the earth,
before all times haſt laid:
And (Lord) the heauens are the workes
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doſt ſtill abide the ſame:
thy yeeres doe neuer flee.
28 The children of thy ſeruant ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.



Y ſoule giue laud vnto the Lord, my



3 That gaue thee pardon for thy faults
and once restord again e:
For all thy weake and fraile diseas,
and heald thee of thy pain.
4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire:
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewith.
6 The Lord with iustice doth repay
all such as he oppresst:
So that their sufferings and their wrongs
are turned to the best.

7 His

7 His wayes and his commandements
to Moſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinnefull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne-riſing
full diſtant from his fall.

13 And looke what pitty parents deare,
vnto their children beare:
Like pitty beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

The ſecond part.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in fields,
that fades full ſoone away.
16 Whoſe gleſſe and beauty ſtormy winds

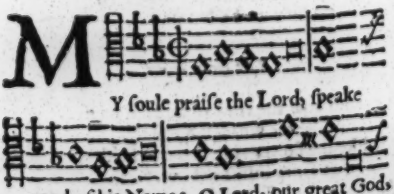
doe vtterly disgrace,
And make that after their assaults,
such blossomes haue no place.

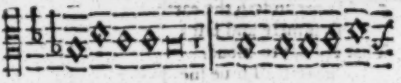
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his righteousnesse at hand:
18 I meane, which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seate,
and footestoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Yea Angels which are great in power,
praise ye and blesse the Lord:
Which, to obey and doe his will,
immediately accord.

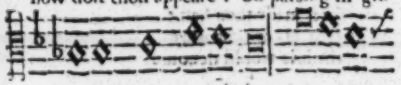
21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

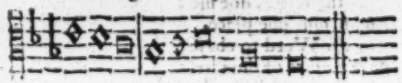




how doſt thou appeare? So paſsing in glo-



rie, that great is thy fame. Honour and



maieſty in thee ſhine moſt cleare.

2 With light as a robe,
thou haſt thee beclad.
Whereby all the earth
thy greatneſſe may ſee:
The heauens in ſuch ſort
thou alſo haſt ſpred,
That it to a curtaine
compared may be.

3 His chamber beames lie
in the clouds full ſure:
Which, as his chariot,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding
of windes in the aire.

4 He maketh his ſpirits,
as Heralds to goe:
And lightnings to ſeruice
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
so firmely and fast:
That it once to mone,
none shall haue such power.
6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy Word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy Word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run doe fill swift
among the huge huls:
11 Where both the wild Asses
their thirst oft-times slakes,
And beasts of the mountaines
thereof drinke their fils.

12 By these pleasant springs
of fountaines full faire,
The fowles of the ayre
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse
The earth with his workes
is wholy repleate.
14 So as the bruite cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firre trees the Storkes
remaine and abide.
18 The high hils are succours
for wilde Goates to rest:
And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne
The dayes from the nights
thereby to discerne.
And by the discending
also of the Sunne,
The cold from heate always
thereby we doe learne.

By

20 When

20 When darkeneſſe doth come
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to denoure:
But yet it as thou, Lord,
which giueſt them foode.

22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found?
With wiſedome full great
they are indeede wrought:
So that the whole world,
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue,
And thou in due time
full well doſt them feede.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly

those

those things which they need.

Thou openest thy hand,
and they finde such grace:
That they with good things
are filled, we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed,
And dost by thy goodnesse,
the drie earth renew.

31 The praise of the Lord
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwaies:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,

let

let it still desire.
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom, Psal. Cv. N.

Sing this as the 103. Psalme.

GIue praise vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes, to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes:

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his seruant are the seede:
Ye his Elect, the children that
of Iacob doe proceede.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the wotld abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue:
12 Although the number at that time,
did very ſmall appeare;
Yea, very ſmall, and in the land
they then but ſtrangers were:

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad:
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, Touch ye not theſe
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he againſt the time of need,
had ſent a man before:

The third part.

17 Euen Ioſeph, which had once been ſold,
to liue a ſlaue in woe:
Whoſe feete they hurt in ſtockes, whoſe ſoule
the irons pierſt alſo:
18 Vntill the time came when his cauſe

was

was knowne apparently:
The mighty Word of God the Lord,
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the stay,

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the Land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flowe:
And over all his enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom hee chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and made it darke,
in stead of brighter day:

And

And vnto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of the land
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow:
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which ate the grasse in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was fallen vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes
to raine at their request:
And fully with the Bread of heauen,
their hunger he repraſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindefull was he tho:
Which to his ſeruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands,
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his Lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With fauour of thy people (Lord)
remember me, I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie
of thine Elect may ſee.

And

And with thy peoples ioy I may
a ioyfull mind poſſeſſe,
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankefull minde:
But at the ſea, yea, the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was deide:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of them deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The water their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his Word, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his workes they cleane forgate:
And for his counſell and his will
they did neglect to waite.

14 But luſted in the wilderneſſe,

with

with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord.
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then barne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
which feedeth on the graſſe:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all
he purpoſde in his mind.

Had

Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake:
24 They did deſpiſe the pleaſant land
that he delight to giue:
Yea, and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd.
Nor to the voice of God the Lord,
they gaue an hearkening mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the Land,

27 And to deſtroy their ſeede among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroade.
28 To Baal Peor then they did
adioyne themſelues alſo:
And ate the offerings of the dead,
ſo they forſooke them tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah,
they did him angry make:

Yea,

Yea, so farre forth that Moses was
then punisht for their sake,

33 Becanse they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their workes also,

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea, with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea, their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppreſt them in the land:

And

And they were humbly made to ſtoope,
as ſubiects to their hand:
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickednesſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore,

46 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs O Lord, we pray:
And from among the heathen folkes
Lord, gather vs away:

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij W.K.

Sing this as the 77. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath

with

with thankes shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same,

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no City where to dwell,
that serue might for their stay:

5 Whose thirst and hunger was so great,
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soules annoide.
6 Then did they cry in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might to a City goe,
and there also abide:
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they on earth doe waite:
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:

Esteeming

Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get releſe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darkeneſſe, out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand;
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide:
20 For then he ſent to them his Word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend,
Their merchandize through fearefull flouds
to compasse and to end:
24 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormie winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a Drunkard to and fro,
now here, now there, they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crane:
And are by him in Hauen brought,

which

which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders doe conuent,
there let them doe the ſame.

33 For running floods to drie deſarts,
he doth oft change and turne:
And drieth vp, as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deck't
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe:
That they a citie might them build,
to dwell in for their vſe:

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the beaſts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſers ſtraut:
And miniſh doe through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame,

which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesſe.

41 But yet the poore he raiſeth vp
out of their troubles deepe:
And oft-times doth their traine augment
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely he ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as the 59. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou be:
And I among the Heathen folke,
will ſing, O Lord, to thee.
4 Becauſe thy mercy, Lord, is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarry heauens high,
exalt thy ſelfe, O God:
And Lord, diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may

be

be ſet at libertie:
Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtroug,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoſte,
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing aid,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Sing this as the 95 Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwayes:
O God, euen thou, I ſay, that art

the God of all my praiſe.
2 The wicked and the guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hateſull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand ſuffer thou
his hateſull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes
be turned into ſinne.

8 Few be his dayes, his charge alſo
let then another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his off-ſpring be vagabonds,
to begge and ſeeke their bread,
Wandring out of the waſted place,
where earſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pitty him,
let there be none at all,
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,

for

for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not theu his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the woſull-hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherew th he
ſhall girded be alway:
20 Lo, let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord that art my God,
deale thou, I ſay, with me,
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aide and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with loning voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalme.

The

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free will offerings shall
the people offer thee,
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for a stay,
Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The Heathen he shall iudge and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head,
7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 120 Psalme.

WIth heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,

As doe him loue and truſt,
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he giue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prevaile,
His holy Name be feared.

10 Whoſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

[Beatus vir. Pſal. Cxij. W. K.

Sing this at the Pater noſter.

The

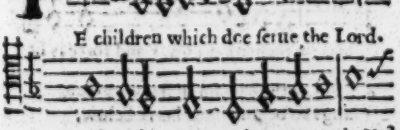
THe man is bleſt that God doth feare,
And that his Law doth loue indeede:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceede.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

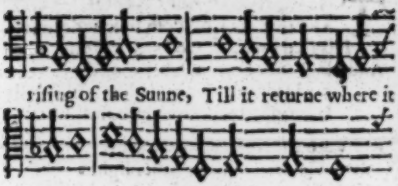
4 Vnto the righteous doth ariſe
In trouble, ioys in darkeneſſe, light:
Compaſſion is in his eyes, v
And mercy alwayes in his ſight.
5 Yea pitty moueth ſuch to lend:
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gniſh his teeth thereat ſhall he,
And ſo conſume, his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.





rising of the Sunne, Till it returne where it begun, Is to be praised with great fame.

The Lord all people doth surmount, As for his glory we may count, Aboue the heauens high to be. With God the Lord who may compare, Whose dwellings in the heauens are, of such great power and force is he?

6 He doth abase himselfe, we know,
Things to behold both heere below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue,
8 And so him set in high degree,
With Princes of great dignitie,

That

That rule his people with great fame.
9 The barren he doth make to beare,
And with Great ioy her fruite to reare,
Therefore prise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 77. Psalme.

WHen Israel by Gods addresse,
from Pharaohs land was bent,
And Iacobs house the strangers left,
and in the same traine went:
2 In Iuda God his glory shewd,
his holinesse most bright;
So did the Israelites declare
his kingdome, power, and might.

3 The Sea it saw, and suddenly
as all amaz'd did fly:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake.

5 What aild thee, Sea, as all amaz'd,
so suddenly to flie?
Yee rolling waues of Iordans flood,
why ran ye backwardly?
6 Why shooke, ye hills, as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both Sea, and Land.
8 I meane the God, which from hard rocks,
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

Non

Non nobis, Domine. Psal. Cxv. N.

Sing this as the 119. Psalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue prayse:
Both for thy mercie and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
Where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and doe not speake:
and eyes, and doe not see:
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not:
and feete, and doe not goe:
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them, are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house, trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and thield is he.
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen

Euen he will bleſſe them euery one,
the great and eke the ſmall:
14 To you(I ſay)the liuing Lord
will multiply his grace,
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord,I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens,yea the heauens high
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead,doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord,I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Sing this as the 119. *Pſalme.*

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught,and when
I wo and ſorrow found,

4 Vpon the Name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule,O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,

and

and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in woefull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely, lo, the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall,
My moyſtned eyes from mournefull teares,
my ſliding feete from fall:
9 Before the Lord, I in the Land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankefully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
what-euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant, lo,
I doe my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke

the

the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem, I ſay:
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 95. Pſalme.

O All yee Nations of the world,
prayſe yee the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth indures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95 Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye.
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.

5 In

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in Kings,
or Princes in our neede.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God,

doth

doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I ſhall not dye but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The Stone which ere this time among
the builders was refuſed,
Is now become the corner Stone,
and chiefly to be vſed.

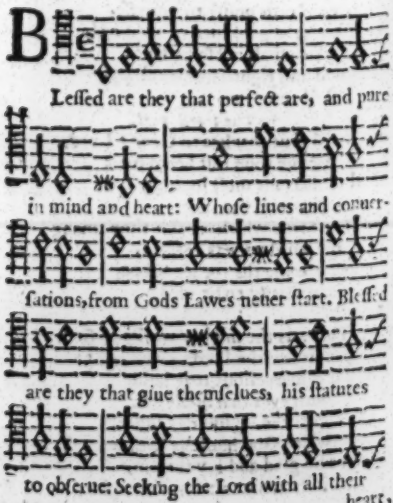
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.

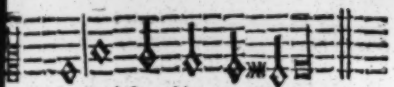
25 Now

25 Now helpe vs, Lord, and prosper vs,
we with with one accord.
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord, that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.





heart, and from him neuer ſwerue.

3 Doubtleſſe ſuch men goe not aſtray,
not doe no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voice
thy Lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whileſt I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I prayſe with vpright heart,
and magnifie thy Name:
When I ſhall learne thy iudgements iuſt,
and like wiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
and ſhew thy grace and might.

BETH. *The ſecond part.*

9 By what meanes may a young man beſt
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,

thy

thy Words I haue hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praiſe thee euermóre:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy Lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy Words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy Law and marueleus workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy Word therefore to me diſcloſe,
my ſteppes for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as doe not
thy hests attend vppon.
22 Lord, turne from me, rebuke, and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas, as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoone, and me inſtruct,
thy Lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy Word therefore,
helpe, Lord, to ſend releife.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy Law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I let thy iudgements me before

which

which keepe me safe and sound.

31 Since then (O Lord) I fore't my selfe
thy couenants to embrace:
Let me therefore haue no rebuke:
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy Word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me, Lord, in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy Law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy Lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me, O Lord, expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold,

40 Behold, my hearts deſire is bent,
thy Lawes to keepe for aye:
Lord, ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord,
Thy ſauing health let me enioy,
according to thy Word,
42 So ſhall I ſtop the ſlandrous mouthes
of lewde men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The Word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea ſtill this world ſhall be diſſolu'd,
thy Law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy Lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in deede, in will, in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe which thou madeſt to me,

thy ſeruant, Lord, remember:
For therein doe I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy Word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy Lawes forſake,
as he that were forlorne:
52 But call to mind, Lord, thy great workes
ſhewd to our fathers old:
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
ſeeing how wicked men
Thy Law forſooke, and did procure
thy iudgements who knowes when.
54 And as for me, I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name, O Lord,
by night when others ſleepe:
As for thy Law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants fweete and deare:
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. *The eight part.*

57 O God, which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy Lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:

As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraite to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy Lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements towards me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies (Lord) moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. *The ninth part.*

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainely I doe beleeue,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray
But now I keepe thy holy Word,

and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
againſt me many a lye:
Yet thy Commaundements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwolne w̃ worldly wealth,
as greaſe ſo are they fat:
But in thy Law doe I delight,
and nothing ſeeke but that.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy Lawes,
thy Rod did me direct.
72 So that to me thy Word and Law
is dearer manifold,
Then thouſands great of ſilner and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature;
Grant knowledge likewiſe how to learne
to put thy Lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy Word,
to put my truſt in thee.

75 When with thy Rods the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me, and

and I shall surely liue:
For ioy and consolation both,
thy Law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know,
I will my selfe imploy.

79 Whoso with reuerence doth thee feare,
to me let them retire:
And such as doe thy conenants know,
and them alone desire:
80 My heart without all wauering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The ninth part.

81 My heart doth faint, and ceaseth not
thy sauing health to craue:
And for thy Words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say:
Oh, when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me griene:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord, againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. *The 13. part.*

89 In heauen, Lord, where thou doſt dwel,
thy Word, is ſtabliſht ſure:
And ſhall for all eternity,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe grounde-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bin that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bin brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe ſeeke my bane,
and thereto lie in waite:
But I the while conſidered
thy noble workes and great.
96 I ſee nothing in this wide world,
at length which hath not end:

But

But thy commandements and thy Word,
beyond all end extend.

M E M. *The xiij. part.*

97 What great desire and feruent loue,
doe I beare to thy Law:
All the day long my whole deuice
is onely on thy Saw.
98 Thy Word hath taught me farre to passe
my foes in policy:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I doe passe also
the ancient men indeed:
And all because to keepe thy Lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually
thy Word might keepe, I say.
102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweet vnto my taste,
find I thy Lawes al way?
Doubtlesse no hony in my mouth,
seele ought so sweete I may.
104 Thy Lawes haue me such wisedom learnd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kinde or rate.

N V N *The xiij. part.*

135 Euen as a lanterne to my feete,
so doth thy Word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both ſworne, and will performe
most certainely doubtleſſe,
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſweruе or goe aſtray.

111 Thy Law I haue ſo claimd alway,
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue been bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts and double hearts
I doe alwayes deteſt:
But as for thy Law and Precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
looke for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon:

For

For the commandements will I keepe
of God my Lord alone.
116 As thou hast promist, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where-euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN. *The xvi. part.*

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crane:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him shew,
Thy statutes of most excellency,
teach me also to know.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better then gold:
Or Iewels fine which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them I did in ſtraue:
All crafty and malicious wayes,
I doe abhorre therefore.

P E. *The xvij part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy Word,
they finde a light moſt cleare:
And very idiots vnderſtand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from aboue;
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my ſtepteſteps by thy Word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlandrous tongues & deadly harmes
preſerue and keepe me ſure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hue:
Let shine on me, and by thy Law
teach me what to eschew.
136 Out of mine eyes great flouds gush out
of dreary teares and fell:
When I behold, how wicked men
thy Lawes keepe neuer a dell.

ZADE. *The xvii part.*

137 In euery point, Lord, thou art iust,
the wicked though they grudge:
And when thou doſt sentence pronounce,
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe poiats moſt hie:
And such as thou hast in thy Law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pined away:
To see my foes thy Word forget,
for ought that I doe may.
140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy seruant, nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy Lawes forget,
nor shrinke away from thee.
142 Thy righteousnesse, Lord, is moſt iust,
for euer to endure:
Also thy Law is truth it selfe,
moſt constant and moſt pure.

143 Trouble and griefe haue seiz'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts,

delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lyes vp in store.

KOPH. The nineteenth part.

145 With fervent heart I cald and cride,
now answer me, O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee, my God, I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy Word,
my confidence whole pight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake:
That by deuising on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pity on me take:
As thou wait wont, so iudge me, Lord,
lest life should me forsake.
150 My foes draw neere, and doe procure
my death maliciously:
Which from thy Law are farre gone backe,
and straid from it lewdly.

151 Therefore, O Lord, approch thou neere,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy Law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy Lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I dye,
when I these traytours see:
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.
160 What thy Word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue fought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy Word
the feare did my heart touch.
162 And certainely euen of thy Word,
I was more merry and glad,

Then

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy Law doe I
aboue all things loue best.
164 Seuen times a day I prayse the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy Lawes haue been mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxij part.*

169 O Lord, let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein

wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy Word,
and on this wiſe ſay ſhall:
Gods famous acts and noble Lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandments to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord, I crane health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh, ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum Pſal. Cxx. T. S.

ſing this as the 111. *Pſalme.*

IN trouble and in thrall,
Vnto thee Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From liers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattring lier?
4 Thy tongue doth hurt, I weene,
No leſſe then arrowes keene,
Or hot conſuming fire.

5 Alas, too long I ſlack
Within theſe tents ſo black,
Which Kedars are by name:

By whom the flocke elect,
And all of Iſaaks ſeed,
are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtriſe.

Leuaui oculos. Pſal. Cxxj. W.W.

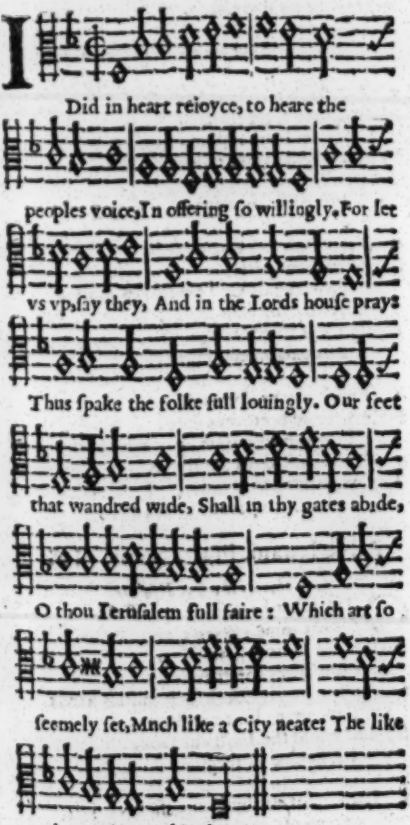
I Lift mine eyes to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Loe he that Iſrael doth conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord doth helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe,
Where-euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W. K.



4 The Tribes with one accord,

The

The tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuaui. Psal. Cxxiii. T.S.

Sing this as the 72. Psalme.

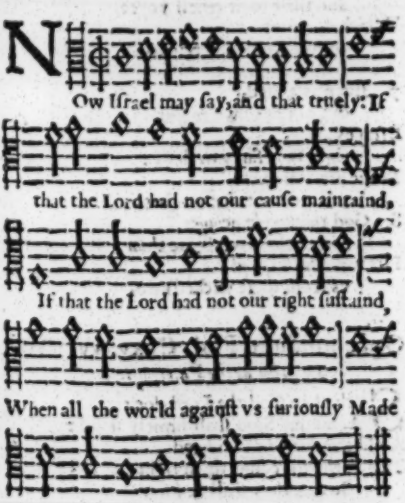
O Lord that heauen doest possesse,
I lift mine eyes to thee,
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fild and ouercome
with hatred and despight.

4 Our

4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtockes,
the proud doe vs deſpiſe.

Niſi quia Dom. pſal. Cxxiiij. W.W.



2 Now long agoe
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mighty force doe fall:
So had they now
our liues euen brought to thrall,

5 The

5 The raging ſtreames
moſt proud in roaring noyſe,
Had long agoe
o'rewhelmd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe
From bloody teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a Bird,
out of the Fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Sing this as the Paternoſter.

SVch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord doe vnto thoſe,
Who on his godly will doe waite:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.

4 Giue

4 Giue, Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence
Vpon the Lord their God onely,
And flie to him for their defence,
In all their neede and misery:
Their faith is sure still to endure,
Grounded on Christ the corner Stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely
The sinners and vngodlies rod
To tarrie vpon his family:
Lest they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy Christian Flocke through thy goodnesse.

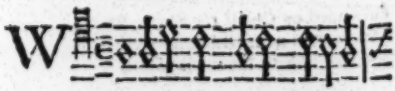
O Lord, doe good to Christians all,
That stedfast in thy Word abide,

Such

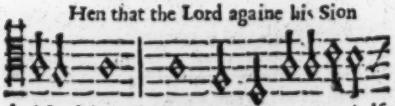
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell;
God will them ſend paines without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day
We may walke and him glorifie,
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

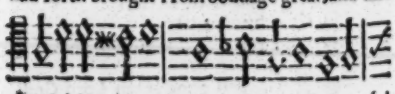
In conuertendo. Pſal. Cxxvj. W. K.



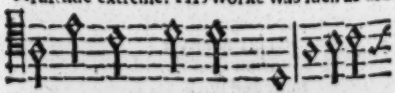
Hen that the Lord againe his Sion



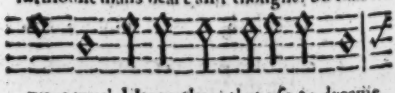
had forth brought From boadage great, and alſo



ſeruitude extreme: His worke was ſuch as did

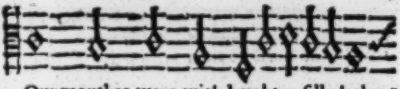


ſurmount mans heart and thought: So that we

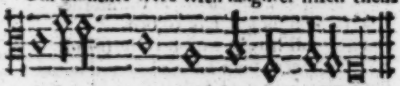


were much like to them that vſe to dreame.

Our



Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

2 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause, as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

Nisi Dom. psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand,

Like

Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires t'enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his Quiuer
Furniſht with ſuch Artillerie!
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull Vines on thy houſe ſide,
ſo doth thy wife ſpring out:

Thy

Thy children ſtand like Oline plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

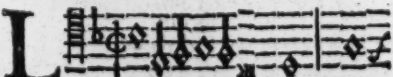
Sung this as the 127. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſail'd,
2 Oft they aſſail'd me from my youth,
yet neuer thy preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cord
of wicked men at laſt.

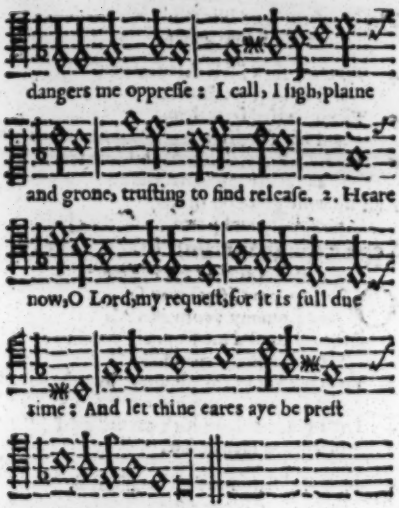
5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand;
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, We bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.



LOrd, to thee I make my mone, when



3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But (Lord) thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most just,
and I hope therein still.
6 My soule to God hath regard,
wayting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

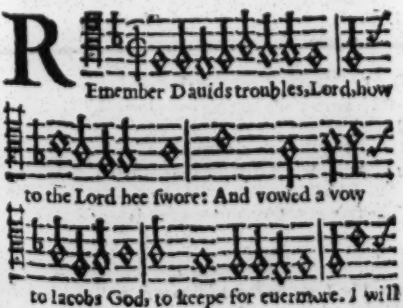
Domine non eſt. Pſal. Cxxxj. M.

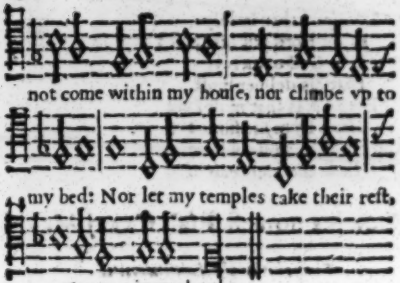
Sing this as the Lamentation.

O Lord, I am not puft in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers breſt:
So haue I, Lord, behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Dom. Pſal. Cxxxij. M.





not come within my house, nor climbe vp to my bed: Nor let my temples take their rest, nor the eyes in my head:

5 Till I haue found out for the Lord
a place to sit thereon:
An house for Iacobs God to be
an habitation:
6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voyces first were found:

7 We will assay, and goe in now,
his tabernacle there:
Before his footestoole to fall downe,
and worship him in feare.
8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse:
10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and

and will not ſhrinke from it:
Saying, The fruit of thy body
vpon thy ſeate ſhall ſit,
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, This is my reſting place,
I loue and like it well.
14 And I will bleſſe with greate increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will deck and clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heeretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie?
2 It cals to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,

but drencht his beard throughout:
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

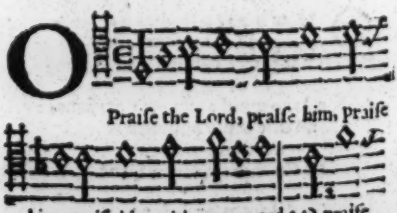
Ecce nunc. Psal. Cxxxiiii. W. K.

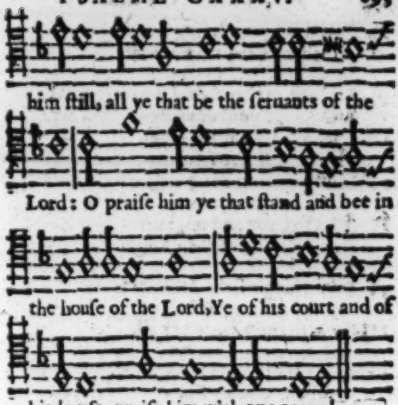
Sung this as the 25. Psalme.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night doe watch,
prayse him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayses due,
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.





3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing
alwaies to doe the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:

He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharaoh, thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things,
He ſlue the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amotites,
and Og King of Baſan-o
He ſlue alſo the kingdomes all,
that were of Canaan,
12 And gaue their land to Iſrael,
an heritage, we ſee,
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord, ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made,
in all the coaſts and lands,
Of ſilner and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake,
and eyes, and haue no ſight.
17 They haue eke eares, and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them
that ſo doe ſet them forth:
And likewiſe thoſe that truſt in them:

or

or thinke they be ought worth.
19 O all yee house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Sung this as the 135. *Psalme.*

PRaise ye the Lord, for he is good,
for his mercy endureth for euer:
2 Giue thankes vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of lords,
for his mercy endureth for euer.
4 Which only doth great wondrous workes,
for his mercy endureth for euer.

5 Which by his wisedome made the heauens,
for his mercy, &c.
6 Which on the waters stretcht the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arme,
for his mercy, &c.

13 Which cut the sea in two parts,
for his mercy endureth,&c.
14 And Israel made passe therethrough,
for his mercie endureth. &c.
15 And drowned Pharaoh and his hoast,
for his mercy endureth,&c.
16 Through wildernesse his people led,
for his mercie endureth,&c.

17 He which did smite great noble Kings,
for his mercy endureth,&c.
18 And which hath slaine the mighty Kings,
for his mercy endureth,&c.
19 As Sehon King of th'Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescu'd vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thankes and praises sing
To God of gods, I say.
2 For certainely,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisedome hie
The heauenly firmament
Did frame, as we may see:
For certainly,&c.

6 Yea, he the heauy charge
Of all the earth did stretche
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely,&c.

9 And eke the moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly,&c.

10 With grieuous plagues and sores,
All Egypt smote he than:
The first borne lesse and more
He sine of beast and man.
For certainly,&c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly,&c.

13 The sea he cut in two,

Which

Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all,
For certainely, &c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge hoſt of men,
And chariots eke alſo:
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely, &c.

18 And ſlue with puiſſant hand
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name:
For certainely, &c.

20 And Og the Giant large,
Of Baſan King alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

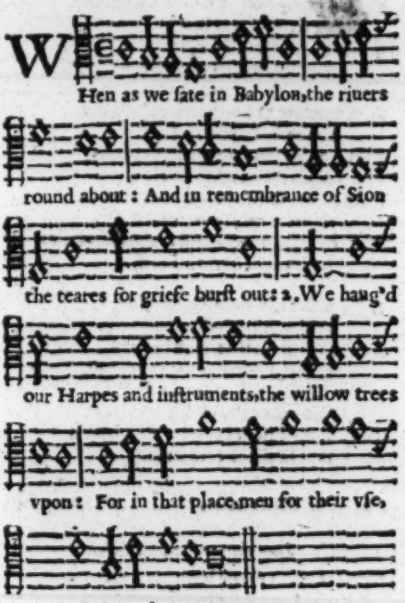
22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell
And there abide for aye:
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free:
For certainely, &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainely, &c.

Super

Super flumina. Pſal. Cxxxvij. W.W.



3 Thon they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem
out of my heart let ſlide:

Then

Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made
when they raz'd our citie.
Remember, Lord, their cruell words,
when as with one accord,
They cride, On, ſacke, and raze their walles,
in deſpight of their Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Sing this as the 37. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy temple I
will looke, and worſhip thee:
And praiſed in my thankefull mouth,
thy holy name ſhall be,

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy Word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo

The

The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the Kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty Word.
5 They of the waies of God the Lord,
in ſinging ſhall entreate:
Becauſe the Glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand
Vpon the wrath of all my foes,
and ſaued ſhall I bee
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy, Lord, endures for aye,
Lord, doe me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Singthis as the 137. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou doſt know,
2 And riſing eke: my thoughts afarre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind hold'ſt and before,

thou

thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I goe?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo, thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning winge,
and let me goe and hide
Euen there where are the fartheſt parts,
where flowing Sea doth ſlide:
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, The darkeneſſe ſhall
yet ſhrowd me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

I haue beene made and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to mee:
And of them all, how paſsing great,
the endleſſe number be:
18 If I ſhould count them, lo, their ſumme
more then the ſand, I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay:
Euen thoſe, O God, to whom, Depart,
depart, from me, I ſay,
20 Euen thoſe of thee, O Lord, my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proone and diſcloſe.

24 Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Pſal. CXL. N.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wight:

And

And from all those which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues, lo, they haue whet,
3 Like serpents: vnderneath their lips,
is Adders poyson set.

4 Keepe mee (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me, O Lord, and heare the voyce
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
beene couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord, let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know, the Lord th'afflicted will
reuenge,

reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj.N.

Sing this as the 145. *Pſalme.*

O Lord, vpon thee doe I call,
Lord, haſte thee vnto me:
And hearken, Lord, vnto my voice,
when I doe crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord, let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
lo, ſcattered are they found:
As he that heweth wood, or he

that

that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord, keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way, where I did walke, a ſnare
they ſlily laid for me.
4 I looke and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I, Lord, to thee, and ſaid,
My hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought

full

full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out:
When thou art good to mee, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

Sing thus as the 145. *Pſalme.*

LOrd, heare my prayer, hearke the plaint
that I doe make to thee:
Lord, in thy native truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that lineth ſhall.

3 The enemy hath purſude my ſoule,
my life to ground hath throwne:
And laide me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record times paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord, my God, lo, I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare mee with ſpeede, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe

into

into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord, deliuer mee
From all mine enemies: for I
haue hidden me with thee:
10 Teach me to doe thy will, for thou,
thou art my God, I ſay.
Let thy good Spirit vnto the Land
of mercy me conuay.

11 For thy Names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercies ſlay my foes,
O Lord, deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and thall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſſed be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man that him
thou holdeſt ſo in prize?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,

5 As

5 As fleeting ſhade: bow downe, O Lord,
the heauens, and deſcend.

6 The mountaines touch, and they ſhall ſmoke,
caſt forth thy lightening flame,
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth, of vanitie
and fondneſſe doth intreate:
And their right hand is a right hand
of falſehood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On Viole and on inſtrument,
ten ſtringed, vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtilty.

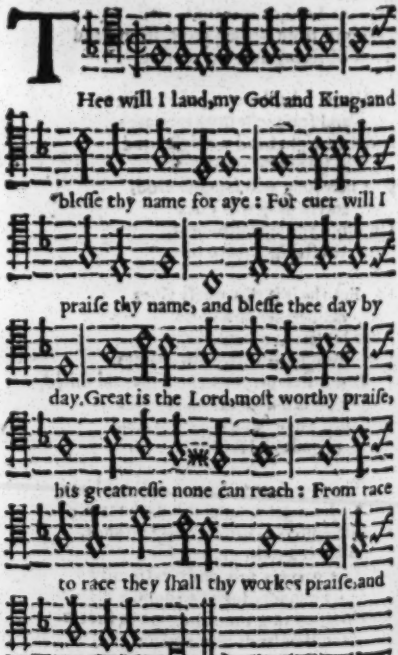
12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a palace faire.
13 Our garners full, and plentie may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.

15 The

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



5 I of thy glorious maiestie
the beauty will record:

And

And meditate vpon thy workes,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse, will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed:
10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy Kingdomes glory shew:
12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy Kingdome, Lord, a kingdome is,
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,

his workes are holy all.
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires, which they require,
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all, that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. I.H.

Sing this as the 137. *Psalme.*

MY soule, praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall ceasse.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies doth he proceed

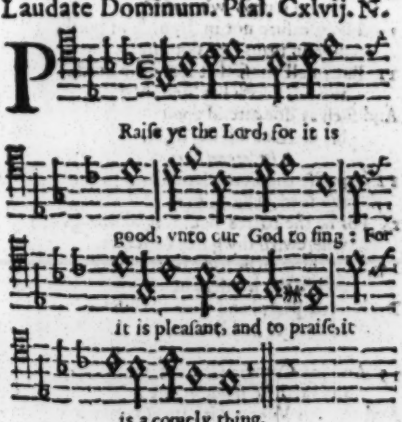
for

for such as suffer wrong:
The poore and hungry he doth feed,
and loose the setters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and iust man euermore.
9 He doth defend the fatherlesse,
and strangers sad in heart,
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion, still shall reigne:
In time of all posteritie
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.



2 The Lord his owne Ierusalem
he buildeth vp alone:
And the dispersit of Israel
doth gather into one.

3 He heales the broken in their heart,
their fores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God, vpon the Harpe
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their foode, and to
young rauens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

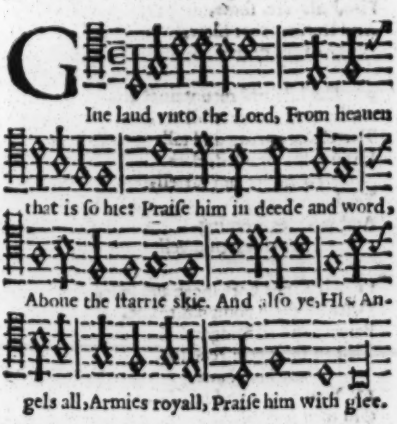
15 And his Commandement vpon
the earth he ſendeth out:
And eke his Word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He

18 He ſendeth forth his mighty Word,
and melteth them againe,
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With enery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,

His land expresse.

6 For at his Word they were
All formed as we see:
At his voice did appeare
All things in their degree:
Which he set fast.
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth, ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees, that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure hee shall
Exalt with blisse

The

The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe:
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. *Pſalme.*

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet,
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce:
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands alſo let them beare
a double edged ſword,

7 To plague the heathen and correct
the people with their hands.

8 To bind their ſtately Kings in chaines,
their Lords in iron bands:
9 To execute on them the doome,
that written is before:
This honour all his Saiuts ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
praiſe in his Sanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Adnance his name, and praiſe him in
his mighty acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.

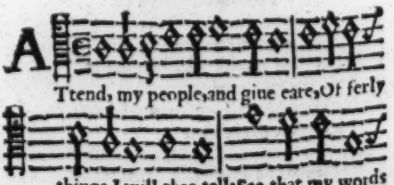
3 His prayſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

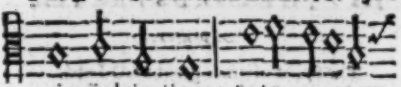
6 What-euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes.

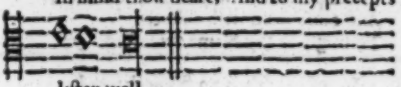
The X. Commandements of God.

Exodus 20. W. W.





in mind thou beare, And to my precepts



liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by renenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine his holy Name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hests yee may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long daies and good muſt liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A prayer.

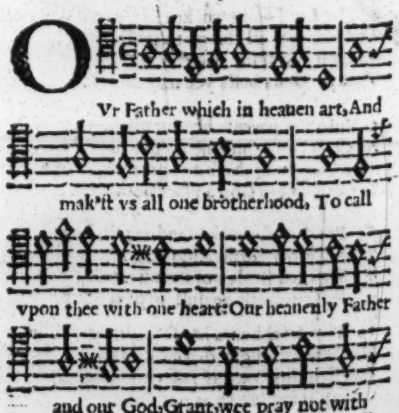
The Spirit of grace grant vs, O Lord,
To keepe these lawes, our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength wee haue
To keepe these Lawes after thy will:
Thy might therefore, O Christ, wee craue,
That wee in thee may them fulfill.

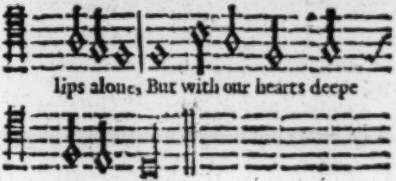
Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ,
Of thee to speede how should wee misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Coxe.



lips



lips alone, But with our hearts deepe

sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sickneſſe, death and pine:
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare

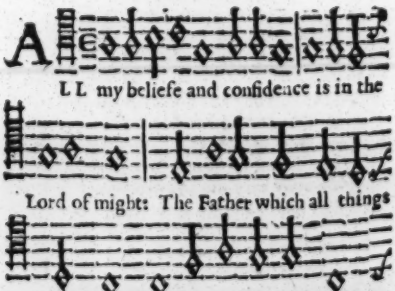
Prepare vs (Lord) for to ſerue thee
In perfect loue and vnity.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou, O Lord, art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Chriſtian faith.



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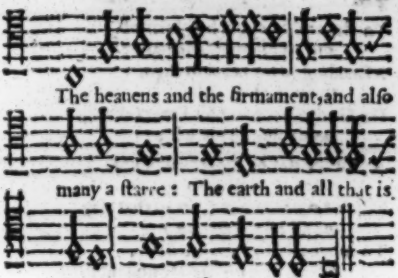


The heauens and the firmament, and alſo
many a ſtarre: The earth and all that is
therein, which paſſe mans reaſon farre.

And in like maner I beleeue
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone:
Conceiued by the holy Ghoſt,
his Word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgin pure.

Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offered vp himſelfe
to death, to ſaue vs all:
And ſuffering moſt grieuous paine,
then Pilate being Iudge,
Was crucified on the Croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts,
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:

To

To the end he might be glorified
out of all griefe and paine:
Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand his Father deare,
according to his will:

Vntill the day of Iudgement come,
when he ſhall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinitie
beleeue I ſtedfaſtly.
The holy and Catholike Church,
that Gods Word doth maintaine,
And holy Scripture doth allow,
which Satan doth diſdaine.

And alſo I doe truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now doe giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates diuide,
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realme celeſtiall,
in glory for to reſt,
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent
obediently each houre:

To

To whom be all dominion,
and praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy Word aright,
that wee doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord, that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein hue and die.

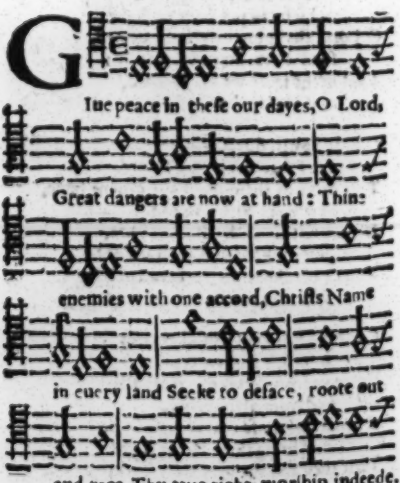
O holy Spirit, direct aright
the Preachers of thy Word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs
in peace and vnity,
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

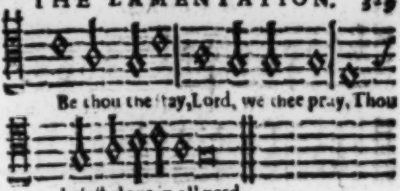
O Lord, increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may ſing to thee,

All glory to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt:
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem, Domine.



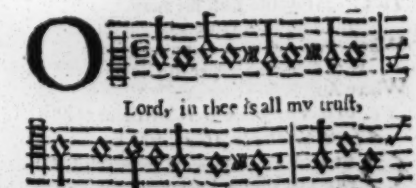
Be

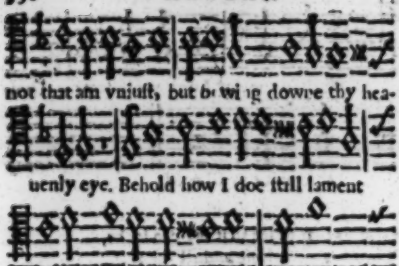


Giue vs that peace that we doe lacke,
Through misbeleefe and ill life:
Thy Word to offer thou doeſt not ſlacke,
Which we vnkindly gaine-ſtriue.
With fire and ſword,
This healthfull Word,
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere goulineſſe.

Giue peace, and vs thy Spirit downe ſend:
With griefe and repentance true,
Doe pierce our hearts, our liues to amend,
And by faith in Chriſt renew:
That feare and dread,
Warre and bloodſhed,
Through thy ſweete mercy and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.





No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire :
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime :
Thy blood (O Lord) is not yet drie,
but that it may helpe me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace :
That when this life ſhall flit away,
in heauen with thee I may haue place :
Where thou doſt reigne eternally
with God, which once did down thee ſend,
Where Angels ſing continually :
to thee be praiſe world without end.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, wee confeſſe and acknowledge here before thy diuine maieſtie, that we are miſerable ſinners,

sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that wee haue committed against thee, and vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake, to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may bee agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

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29	GIue to the Lord.	82
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40	I waited long and sought.	96
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4	O God that art my.	33
7	O Lord my God, I put.	36
8	O God our Lord how.	38
15	O Lord within thy.	46
17	O Lord giue eare to my.	49
18	O God my strength and.	50
21	O Lord how ioyfull.	58
22	O God my God.	66
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Psalme.		*Folio.*
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55	O God giue eare.	126
60	O Lord thou.	135
63	O God my God.	139
64	O Lord vnto.	140
70	O God to me take.	154
79	O Lord the Gentiles.	179
94	O Lord thou doest.	208
95	O come let vs.	210
98	O sing ye now.	215
102	O heare my.	219
108	O God, my heart.	244
117	O all ye nations.	257
118	O giue ye thankes.	257
123	O Lord that heauen.	281
129	Oft they now.	289
131	O Lord I am not.	291
133	O how happy.	293
135	O praise the Lord.	294
136	O laud the Lord.	297
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38	PVt me not to rebuke.	93
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136	Praise ye the Lord.	297
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61	REgard O Lord.	315
132	Remember Dauids.	292
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39	SEnd aid and.	63
69	Saue me, O God.	139
96	Sing ye with praise:	150
125	Such as in God,	152
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14	There is no God.	45
19	The heauens.	56
23	The Lord is onely.	65
24	The earth is.	66
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Psalme.		Folio.
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32	The man is blest.	78
36	The wicked with.	87
41	The man is blest that.	89
46	The Lord is our.	107
50	The mighty God the.	113
50	The God of gods.	116
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65	Thy praise alone, O.	141
76	To all that now.	167
80	Thou Heard that.	180
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Theſe ye ſhall haue before the beginning of the Pſalmes.

Veni Creator Spiritus.
The humble ſute of a ſinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The ten Commandements.
The Complaint of a ſinner.

Theſe yee ſhall haue after the end of the Pſalmes.

Attend my people and.
The Lords Prayer.
The Creede.
A Prayer to the holy Ghoſt.
Da pacem.
O Lord in thee is all my.

FINIS.

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